

FILED

'86 DEC 24 A9:57

TED P. THORNTON
CLERK
BY J. RITZKE DEPUTY

1 CASE NO. G-51513
2 DEPT. NO. 1

6 IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR CARSON CITY

9 In the Matter of the
10 Guardianship of
11 GRACE E. STILGENBAUR,
12 an adult ward.

ORDER RATIFYING
CONVEYANCE OF REAL
PROPERTY

13 _____ /
14 This court entered an order on August 26, 1985
15 authorizing the guardian to distribute \$300,000.00 of
16 estate assets to Roberta Watson and Roy P. Semmens, one
17 half to each.

18 Pursuant to the accounting filed with this court the
19 guardian distributed \$150,000.00 in cash to Roberta Watson
20 and conveyed title to real property and other assets having
21 a total value of \$150,000.00 to Roy P. Semmens.

22 Said accounting fully disclosed these distributions
23 and was formally approved by the court in its order of
24 August 18, 1986.

25 Based upon the above facts it is hereby Ordered that
26 the conveyance of real property as described below from Roy
27 P. Semmens as guardian of the estate of Grace E.
28 Stilgenbaur to Roy P. Semmens as his sole and separate

CROWELL, CROWELL, CROWELL & SUSICH, LTD.
A PROFESSIONAL LAW CORPORATION

702 882 1311
702 588 5418

FIRST OFFICE BOX 1000
CARSON CITY, NEVADA
89302

147350

BORN 1286 PAGE 3216

1 property and free of any interest of Roberta Watson is
2 confirmed, ratified and approved by this court.

3 Property description:

4 Lot 7, as shown on the map of
5 GARDNERVILLE RANCHOS UNIT NO. 6,
6 filed for record in the office of the
County Recorder of Douglas County,
7 Nevada, on May 29, 1973, as File No.
8 66512.

9 APN 29-253-22

10 Dated this 24 day of December, 1986.

11 Michael R. Griffin
12 District Judge

13
14
15
16
17
18
19
20
21
22
23
24
25 REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
26 *for* SIERRA LAND TITLE CORP.

27 '86 DEC 26 P1:02

28 SUZANNE BEAUBIEAU
RECORDER

PAID *for* DEPUTY

147350

BOOK 1286 PAGE 3217

The document to which this title is attached is a full, true and correct copy of the original on file and on record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512. Dec. 24, 1986
J. Berg

SEAL

CROWELL, CROWELL, CROWELL & SUSICH, LTD.
A PROFESSIONAL LAW CORPORATION

702-482-1311
702-588-5448

POST OFFICE BOX 1000
CARSON CITY, NEVADA
89702