

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name R.E. GAMBER INC.
Street Address c/o Michael Rowe
City State Zip P.O. Box 2080
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
Street Address SAME AS ABOVE
City State Zip

DOCUMENTARY TRANSFER TAX \$ exempt #10

COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.

OR COMPUTED ON FULL VALUE LESS LIENS AND

ENCUMBRANCES REMAINING AT TIME OF SALE.

[Signature]
Signature of Declarant or Agent determining tax. Firm Name

QUITCLAIM DEED

(Escrow No.)

By this instrument dated November 18, 1986, for a valuable consideration,
G S F, DEVELOPMENT COMPANY, a Partnership and FORTUNE INCORPORATED, a California
Corporation

do hereby remise, release and forever quitclaim to

R.E. GAMBER INCORPORATED, a California Corporation

Nevada

the following described Real Property in the State of ~~California~~, County of Douglas

City of

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF LAWYERS TITLE FOR THE
SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

Pat Fortune
BY: Fortune Inc., a California Corporation
PAT FORTUNE, President and
G.S.F. DEVELOPMENT COMPANY
PAT FORTUNE, partner

SEAL

STATE OF CALIFORNIA

COUNTY OF

SS.

On, 19....., before me, the undersigned, a Notary Public in and for
said County and State, personally appeared

..... known to me to be the
person..... whose name subscribed to the within instrument, and acknowledged to me thathe..... executed the same.

Notary's Signature

Type or Print Notary's Name

147358

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BOOK 1286 PAGE 3239

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcels 1, 2, 3, and 5 through 26, inclusive, as set forth on that certain Land Division Map for G. S. F. Development Company, being portions of Section 36, Township 13 North, Range 20 East, and Sections 1 & 2, Township 12 North, Range 20 E., M.D.B. & M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 5, 1979, in Book 779, Page 199, as file no. 34126, Official Records.

A.P.N. 23-010-28 and a portion of 23-010-33

EXCEPTING THEREFROM that portion of Parcel 26, Deeded to LESTER PAUL SYPHUS, an individual, recorded November 13, 1986, in Book 1186, Page 1381, as Document No. 145088, and described as follows:

Commencing at a point at the intersection of the centerline of the Allerman Canal and the North line of said Section 2, Township 12 North, Range 20 East, M.D.B. & M., from which the North one-quarter (N1/4) corner of Section 2, bears South 89°58'42" East, 865.21 feet; thence South 89°58'42" East, 320.38 feet to the POINT OF BEGINNING; thence continuing South 89°58'42" East, 544.83 feet to the North one-quarter (N1/4) corner of Section 2 and also the Northeast corner of Parcel 26 as shown on the Land Division Map for G.S.F. DEVELOPMENT COMPANY and recorded in Book 779 on Page 199, as Document No. 34176, Douglas County, Nevada Recorder's Office; thence along the East line of Parcel 26 South, 300.38 feet, more or less to the North line of Waterloo Lane; thence North 59°38'05" West, 435.59 feet more or less; thence along the arc of a curve to the left, having a delta angle of 9°50'57", a radius of 1090.00 feet and an arc length of 187.37 feet to the POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM that portion of Parcel 26 Deeded to RAYMOND SMITH, recorded August 25, 1986, in Book 886, Page 2762, Document No. 139608, further described as follows:

Beginning at the North 1/4 corner of Section 2, Township 12 North, Range 20 East; thence North 89°59'44" West along the North line of the Northeast 1/4 of Section 2, a distance of 865.21 feet to a point being the intersection of the Allerman Canal and the North line of said Section 2 and the True Point of Beginning; thence Southerly along the centerline of the Allerman Canal the following 36 courses;

The South 12°28'13" East, 167.47 feet; thence South 6°56'19" West, 163.74 feet; thence South 0°00'28" East, 89.85 feet; thence South 5°34'07" East, 418.48 feet; thence South 11°21'24" West, 300.93 feet; thence South 3°47'49" West, 290.54 feet; thence South 12°43'41" West, 560.66 feet; thence South 8°16'26" East, 400.50 feet; thence South 34°47'17" East, 190.38 feet; thence 33°56'31" East, 172.02 feet; thence South 3°49'24" East, 175.21 feet; thence South 19°42'14" West, 148.48 feet; thence South 45°02'59" West, 165.22 feet; thence South 34°18'01" West, 145.60 feet; thence South 02°19'55" West, 72.87 feet; thence South 50°06'33" East, 48.64 feet; thence North 85°25'10" East, 151.48 feet; thence South 73°42'12"

(Continued)

Legal description (continued)

East, 116.24 feet; thence South 36°34'32" East, 112.72 feet; thence South 32°13'52" West, 296.72 feet; thence South 44°00'08" West, 162.03 feet; thence South 11°15'19" West, 104.39 feet; thence South 25°54'51" East, 74.80 feet; thence South 72°02'43" East, 103.02 feet; thence North 77°13'57" East, 128.79 feet; thence North 56°25'57" East, 180.34 feet; thence North 85°17'03" East, 136.26 feet; thence South 43°48'49" East, 166.67 feet; thence South 0°21'50" East, 102.53 feet; thence South 75°24'09" West, 141.72 feet; thence South 56°56'08" West, 117.12 feet; thence South 19°36'36" West, 86.49 feet; thence South 21°05'07" East, 153.77 feet; thence South 55°13'52" West, 209.97 feet; thence South 35°07'51" West, 105.44 feet to the Northerly line of the South 1/2, Southwest 1/4, Southwest 1/4, Section 2; thence South 90°00'00" West, 364.82 feet to a fence corner; thence North 0°02'00" East 460.95 feet; thence North 4°07'00" West, 904.70 feet; thence North 38°06'00", North 502.4 feet; thence North 7°21'00" West, 171.4 feet; thence North 34°29'00" West, 45.1 feet; thence North 33°23'00" West, 52.7 feet; thence North 28°51'00" West, 264.5 feet; thence North 9°12' West, 118.2 feet; thence North 7°30'00" West, 279.4 feet; thence North 10°26'00" East, 353.10 feet; thence West 40.0 feet to a fence corner; thence North 0°51'00" West, 352.5 feet; thence North 0°28'00" East, 771.3 feet; thence North 11°12'00" East, 289.9 feet; thence North 21°47'00" North, 142.6 feet; thence North 0°28'00" East, 69.1 feet; thence North 17.11 feet to the North line of Section 2; thence South 89°59'44" East, 180.94 feet to the Point of Beginning.

STATE OF CALIFORNIA
COUNTY OF Fresno

} SS.

On this 18th day of November, in the year of 1986

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Pat Fortune

personally known

to me (XXXXXX on the basis of satisfactory evidence) to be the Pat Fortune President, ~~XXXX~~

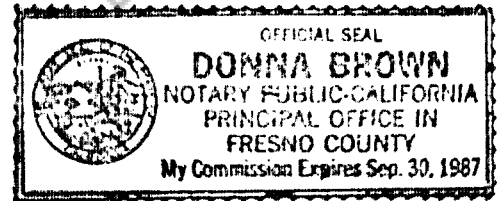
~~XXXXXX~~ to be the _____

~~XXXXXX~~ of Fortune Inc., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of said corporation, said corporation being known to me to be one of the partners of G S F a Partnership, the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

Donna Brown

Donna Brown

Name (Typed or Printed)
Notary Public in and for said County and State



FOR NOTARY SEAL OR STAMP

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'86 DEC 26 P3:01

SUZANNE BEAUGREAU
RECORDER

\$ 7- PAID. Ju DEPUTY **147358**

BOOK **1286** PAGE **3241**

CHICAGO TITLE INSURANCE COMPANY
-CORPORATION PARTNERSHIP
Staple

F 2469 R 11/82