## MEMORANDUM FOR THE RECORD OF ASSIGNMENT OF LEASES

December 26, 1986.

STATE OF NEVADA )

COUNTY OF WASHOE )

PLEASE TAKE NOTICE BY THIS MEMORANDUM FOR THE RECORD that on this date, December 26, 1986, by virtue of a sale of corporate assets, Clear Creek Enterprises, Inc., a Nevada corporation, has assigned to Edgar S. Roberts, an unmarried man, c/o Peter D. Laxalt, 200 South Virginia Street, Suite 500, Reno, Nevada 89501, all of its right, title and interest in law and equity in and to all leases and tenancies in existence as of this date relating to the occupancy and use of those corporate premises familiarly known as "Clear Creek Enterprises", a warehouse and storage facility, located in Douglas County, Nevada, and situate on that certain real property described in Exhibit A attached hereto and made a part hereof by reference.

For further particulars, interested parties should contact the assignee, Edgars S. Roberts, at the address above listed.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands the day and year first above written.

CLEAR CREEK ENTERPRISES, INC., a Nevada corporation

By: Melissa Roventini

Secretary - Treasurer

SUBSCRIBED and SWORN to before me

this \_\_\_ day of December, 1986.

Notary Public

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## "A" TIEIHX3

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

Being all of Parcel A, as set forth on Parcel Nap of a portion of the Northwest 1/4 of the Northeast 1/4 (West 1/2 of Lot 2) of Section 6, Township 14 North, Range 20 East, M.D.B. & M., filed for record on December 30, 1975, as Document No. 86444.

A.P.N. 13-210-05

PARCEL NO. 2:

Being all or Parcel B as shown on the Parcel Map for CLEAR CREEK ENTERPRISES, filed in the Office of the County Recorder of Douglas County, Nevada, on December 30, 1975, as Document No. 86444.

A.P.N. 13-210-04

PARCEL NO. 3:

Being all of Parcel "C", as set forth on that certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada on December 30, 1975, as Document No. 86444.

EXCEPT THEREFROM Parcel's 1, 2 and 3, as set forth on Parcel Map No. 2, for CLEAR CREEK ENTERPRISES, INC., filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 21, 1977, as Document No. 11246.

A.P.N. 13-210-06

Together with an easement for road and utility purposes 50 feet in width on the East side of, contiguous with and parallel to the West boundary of the Southeast 1/4 of Section 31, Township 15 North, Range 20 East, M.D.B. &M., and the West boundary of the aforesaid Lot 2 of Section 6, Township 14 North, Range 20 East and extending from CLEAR CREEK ROAD to the fence and North boundary of the Parcel to be conveyed.

Also together with the following described rights of way, each one One (100') feet in width across the Northeast 1/4 of the Northeast 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B. & M., said easements being measured 50 feet each side of the following described lines.

Beginning at a point of the Easterly boundary of the West 1/2 of Lot 2, Section 6, Township 14 North, Range 20 East, M.D.B. &M., that Bears North 0°22'45" East, a distance of 50.00 feet from the Southeast cornerof said Lot 2, thence South 89°37'15" East, a distance of 213.44 feet to the Westerly right-of-way line of U.S. Route 395.

Beginning at a point on the Easterly boundary of the West 1/2 of Lot 2,

(Continued)

Section 6, Township 14 North, Range 20 East, M.D.B. & M., that bears North 0°22'45 East, a distance of 646.56 feet from the Southeast corner of said Lot 2; thence South 89°37'15" East, a distance of 283.00 feet more or less to the Westerly right-of-way of U.S. Route 395.

Also together with a right-of-way 50 feet in width as shown on the Parcel Map refereed to in Parcel One herein.

PARCEL NO. 4:

Lots 7, 14 and 15, of Section 6, Township 14 North, Range 20 East, M.D.B & M., being a primarily on the Westerly side of U.S. Highway 395, as it now exists.

A.P.N. 13-210-02

STATE OF NEVADA

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County of WASHOE	<b>ss.</b>		
on DECEMBER 76,		,	· · · · · personally appeared before me
	DATE		y samely appeared before me
	a Nota	ry Public (or judge or other officer, as th	e case may be),
	٠٠٢	LELISSA ROUENTIN.	l

who acknowledged that he executed the above instrument.

Signature of Notary



DONALD S. ALLEN

Notary Public - State of Nevada
Appointment Recorded In Washoo County
MY APPOINTMENT EXPIRES MAR. 10, 1990

MORRILL AND MACHABEE, INC. FORM NO. 36 M (ACKNOWLEDGMENT GENERAL)

REQUESTED BY LAWYERS TITLE IN OFFICIAL RECORDS OF DOUGLESS COLL NEVADA

'86 DEC 26 P3:23

SUZANNE BEAUEREAU
RECORDER

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