

Order No. _____

Escrow No. _____

When Recorded Mail to: Peter D. Laxalt
200 South Virginia St., #500
Reno, Nevada 89501

Space above this line for recorder's use

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made this 26th day of December, 1986 between

Edgar S. Roberts, an unmarried man, , TRUSTOR,

whose address is 200 South Virginia St, #500, Reno, Nevada 89501
(Number and Street) City (State)

Lawyer's Title of Northern Nevada, Inc., a corporation, TRUSTEE, and

Shirley E. Voltz, an unmarried woman, , BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the
-----, County of Douglas, State of NEVADA as described as:

See Exhibit A attached hereto and made a part hereof by reference.

Together with all water and water rights, well and well rights and permits, artesian rights, and all water collection and distribution systems.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$700,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC NO.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall insure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
) ss.
County of Washoe)

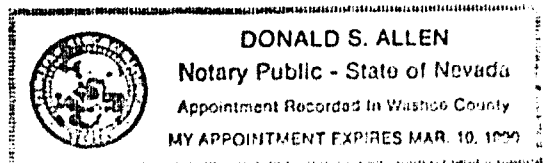
Signature of Trustor

Edgar S. Roberts
EDGAR S. ROBERTS

On this 26th day of December, 1986
personally appeared before me, a Notary Public,
Edgar S. Roberts

who acknowledged that he executed the above instrument.

Donald S. Allen Notary Public



147366

BOOK 1286 PAGE 3259

EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

Being all of Parcel A, as set forth on Parcel Map of a portion of the Northwest 1/4 of the Northeast 1/4 (West 1/2 of Lot 2) of Section 6, Township 14 North, Range 20 East, M.D.B. & M., filed for record on December 30, 1975, as Document No. 86444.

A.P.N. 13-210-05

PARCEL NO. 2:

Being all of Parcel B as shown on the Parcel Map for CLEAR CREEK ENTERPRISES, filed in the Office of the County Recorder of Douglas County, Nevada, on December 30, 1975, as Document No. 86444.

A.P.N. 13-210-04

PARCEL NO. 3:

Being all of Parcel "C", as set forth on that certain Parcel Map filed for record in the Office of the County Recorder of Douglas County, Nevada on December 30, 1975, as Document No. 86444.

EXCEPT THEREFROM Parcel's 1, 2 and 3, as set forth on Parcel Map No. 2, for CLEAR CREEK ENTERPRISES, INC., filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 21, 1977, as Document No. 11246.

A.P.N. 13-210-06

Together with an easement for road and utility purposes 50 feet in width on the East side of, contiguous with and parallel to the West boundary of the Southeast 1/4 of Section 31, Township 15 North, Range 20 East, M.D.B. & M., and the West boundary of the aforesaid Lot 2 of Section 5, Township 14 North, Range 20 East and extending from CLEAR CREEK ROAD to the fence and North boundary of the Parcel to be conveyed.

Also together with the following described rights of way, each one One (100') feet in width across the Northeast 1/4 of the Northeast 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B. & M., said easements being measured 50 feet each side of the following described lines.

Beginning at a point of the Easterly boundary of the West 1/2 of Lot 2, Section 5, Township 14 North, Range 20 East, M.D.B. & M., that Bears North $0^{\circ}22'45''$ East, a distance of 50.00 feet from the Southeast corner of said Lot 2, thence South $89^{\circ}37'15''$ East, a distance of 213.44 feet to the Westerly right-of-way line of U.S. Route 395.

Beginning at a point on the Easterly boundary of the West 1/2 of Lot 2,

(Continued)

147366

BOOK 1286 PAGE 3260

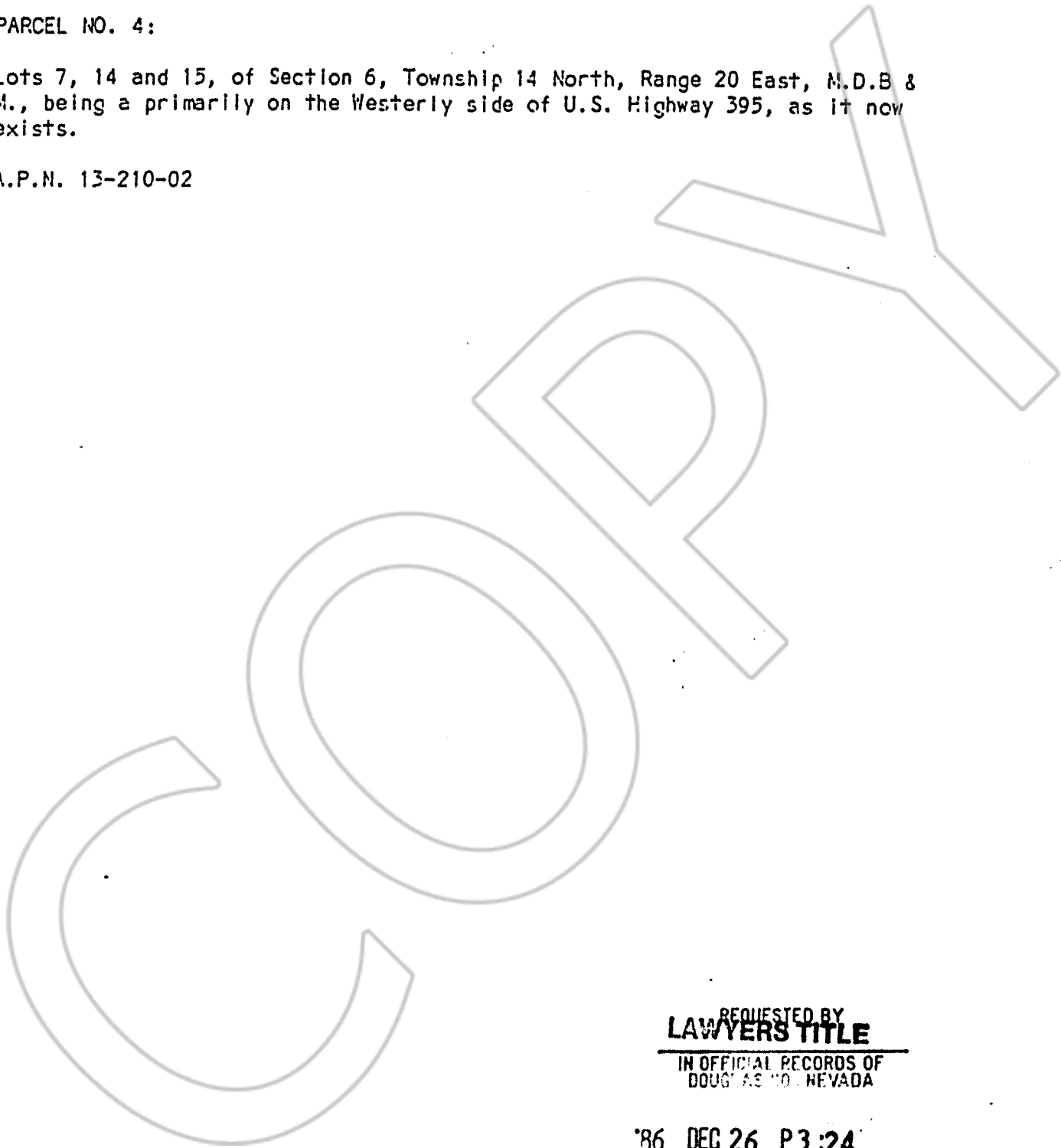
Section 6, Township 14 North, Range 20 East, M.D.B. & M., that bears North 0°22'45" East, a distance of 646.56 feet from the Southeast corner of said Lot 2; thence South 89°37'15" East, a distance of 283.00 feet more or less to the Westerly right-of-way of U.S. Route 395.

Also together with a right-of-way 50 feet in width as shown on the Parcel Map referred to in Parcel One herein.

PARCEL NO. 4:

Lots 7, 14 and 15, of Section 6, Township 14 North, Range 20 East, M.D.B & M., being a primarily on the Westerly side of U.S. Highway 395, as it now exists.

A.P.N. 13-210-02



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 DEC 26 P3:24

SUZANNE BEAUCREAU
RECORDER

\$ 7 PAID. SM DEPUTY

147366

BOOK **1286** PAGE **3261**