GRANT, BARGAIN, SALE DEED

in consideration of \$, the receipt o	of which is hereby acknowledged, do hereby Grant, Bargain, Sell a
Convey to JOHN D. NIGRA and JUDY E. NIGRA, hu	sband and wife as Joint Tenants with
right_of_survivorship	
and to the heirs and assigns of such Grantee forever, all that real pr	operty situated in theunincorporated
County of, State of	Nevada, bounded and described as follows:
Lot 35, as shown on the map of GARDNERVI in the Office of the County Recorder of as File No. 66512.	LLE RANCHOS UNIT NO. 6, filed for record Douglas County, Nevada, on May 29,1973,
A.P.N. 29-251-02	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining,
Witness my hand this 4th	day of, 19_86
STATE OF HOWATA	Clerman Dulotulao
on dice, her 10, 1966	
personally appeared before me, a Notary Public, ELERMAN DUL DULAO	
who acknowledged thathe executed the above instrument.	
Mijoho Minus	/
My Commission Control of Hawaii	ORDER NO. ESCROW NO. 41403MVM
3EA-	WHEN RECORDED MAIL TO:
	Mr. and Mrs. John Nigra
The grantor(s) declare(s):	3825 Topaz Ranch Drive
Documentary transfer tax is \$ 16.50 (y) computed on full value of property conveyed, or	Wellington, Nv 89444
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as ABove	REQUESTED BY LAWYERS TITLE IN OFFICE ELORDS OF DOUGLE COLLEYADA
	'86 DEC 26 P3:37
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE	SUZAFINE BRADDREAU
CARBON CITY OFFICE SO 2 EAST THOCFOR STREET CARBON CITY. HEVADA 89701 TELIPHONE 17081 892 8377 TELIPHONE 17081 892 8377 EXEMPLY COVE NEVADA 8944B TELEPHONE 17081 888 8878	SE PAID LA DEPUTY 147

500K 1286PAGE 3268

147369