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# GRANT, BARGAIN, SALE DEED

28 November ., 198 <u>6</u> THIS INDENTURE, made this. between Harlesk Management Inc., a Nevada Corporation, Grantor, and
LARRY D. COUGHRAN AND DONNA M. COUGHRAN, husband and wife as joint tenants

Grantee;

with right of survivorship.

## WITNESSETH:

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the First Amended and Restrictions Declaration of Time Share Covenants, Conditions and Restrictions Recorded May 14, 1986. at Book 586, page 1232, as under Document No.134786. Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA )

: ss.

)

COUNTY OF DOUGLAS

day of November

On this 28th 98<u>6</u>, personally appeared before me, a notary public, James C. Nairne , known to

President

me to be the of Harlesk Management Inc., a Nevada corporation, and acknowledged to me that he executed the document on behalf of said corporation.

HARLESK MANAGEMENT INC. a Nevada Corporation

JAMES C. NAIRNE

**NOTARY PUBLIC** 



B. E. BURKHOLDER Notary Public - State of Nevada Appointment Recorded In Carson City

MY APPOINTMENT EXPIRES AUG. 29, 1990.

WHEN RECORDED MAIL TO

Larry & Donna Coughran 21570 American River Sonora, Ca. 95370

SPACE BELOW FOR RECORDER'S USE ONLY

01-004-41-01

A Portion of APN #42 230 20 Lot 4 Unit A4

147823

BOOK 187 PAGE 052

#### LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

### PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No.  $A \hookrightarrow A$  as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

#### PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

### PARCEL 3:

REDULESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFIC AL RECORDS OF

DOUGLAS OF NEVERDA

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