201081-15



ICL-165X (6-81)

Request for Notice Under Chapter 107 NRS

500K **187**PAGE **111**

| and a copy of any Notice of Sale under the Deed on, in Book | of Trust recorded as Instrument Number_83905 |
|--|--|
| Records of <u>Douglas</u> | County, Nevada, and describing land therein as |
| ALL THAT CERTAIN LOT, PIECE OR PARCED DOUGLAS, STATE OF NEVADA, DESCRIBED | |
| Lot 30, Block 8, as shown on the Official Map the office of the County Recorder on June 6, 1 Records of Douglas County, State of Nevada. | of Kingsbury Estates Unit No. 2, filed in 1962, as Document No. 20174, Official |
| Assessor's Parcel No. 11-226-30 | |
| Executed by Eugene 1. Geyer and Dale H. Ge as Trustor, in which First Interstate Bank of New | yer, his wife as joint tenants |
| is named as Beneficiary, and Silver State Title a | and Escrow |
| as Trustee, be mailed to First Interstate Bank of N | evada, N.A. South Lake Tahoe Office |
| at Post Office Box 5430, Stateline | , Nevada. |
| | |
| Dated December 22, 1986 | FIRST INTERSTATE BANK OF NEVADA, N.A. |
| Dated | $O_{\bullet} O_{\bullet} O_{\bullet$ |
| STATE OF NEVADA | By (Muley) fluor |
| SS. COUNTY OF | Craig B. Schorr |
| On December 22, 1986 Left and the Left | |
| On <u>December 22, 1986</u> before me, the undersigned, a Notary Public in and for said County | Title Order No. |
| and State, personally appeared | |
| Craig B. Schorr | Escrow or Loan No. 201081-LK |
| known to me to be the person described in and | \ \ |
| who executed the foregoing instrument, who acknowledged to me that he executed the same | This space for Recorder's use |
| freely and voluntarily and for the uses and pur- | Time apase for Floodings & doo |
| poses therein mentioned. | |
| 1) 1/2 1000 | |
| minter de Al 20 ans | } / |
| CANOL A. EVANS | |
| Seal) ((Seal) NOTARY PUBLIC - MINADA | REQUESTED BY |
| My Appointment Expires May 1, 1989 | SILVER STATE TITLE AND ESCROW CO. INC. |
| When recorded mails to: | IN OFFICE ALL RECORDS OF DOUBLE FOR THE VADA |
| First Interstate Bank of Nevada, N.A. | |
| South Lake Tahoe Office | '87 JAN -5 A11 :22 |
| P. O. Box <u>5430</u> Stateline <u>Nevada 89449</u> | J. S. S. J. HI 122 |
| | SUZANNE BEAUTEAU RECORDER |
| | |
| | 55- PAID TU DEPUTY 14786 |