

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENNETH R. NELSON and SHERRILL K. NELSON, who aquired title  
as SHERILL K. NELSON, husband and wife, as Joint Tenants

in consideration of \$ None , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and  
Convey to KENNETH R. NELSON and SHERRILL K. NELSON, husband and wife, as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and  
any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF NEVADA

COUNTY OF Douglas

SS

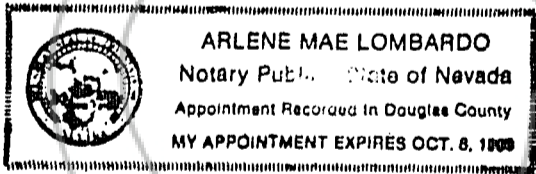
Kenneth R. Nelson  
KENNETH R. NELSON

On 12-29-86  
personally appeared before me, a Notary Public,  
KENNETH R. NELSON  
SHERRILL K. NELSON

Sherrill Kay Nelson  
SHERRILL K. NELSON

who acknowledged that II he Y executed  
the above instrument.

Arlene MacLombardo  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
KENNETH R. NELSON  
P.O. Box 283  
Minden, NV 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ exempt # 3  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and  
encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

CONTINUED EXCEPTIONS

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1

A portion of the Southeast 1/4 of the Southeast 1/4 of Section 8, Township 12 North, Range 20 East, M.D.B. & M., more particularly described as follows:

COMMENCING at the section corner common to Sections 8, 9, 16 and 17, in said Township and Range; thence North  $37^{\circ}03'40''$  West, a distance of 802.90 feet; thence North  $89^{\circ}06'$  West, 818.75 feet to a point in the Easterly line of the County Road; thence North  $0^{\circ}37'50''$  West along the County Road 120.90 feet to the True Point of Beginning; thence from Point of Beginning and continuing along said County Road North  $0^{\circ}37'50''$  West, a distance of 100.00 feet; thence leaving said road South  $89^{\circ}06'$  East a distance of 435.6 feet; thence South  $0^{\circ}37'50''$  East, a distance of 100.00 feet; thence North  $89^{\circ}06'$  West, a distance of 435.6 feet to the True Point of Beginning.

PARCEL NO. 2

That parcel of land located in the Southeast Quarter of the Southeast Quarter of Section 8, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, described as follows:

COMMENCING at the Section corner common to Section 8, 9, 16 and 17, in said Township and Range; thence North  $36^{\circ}56'30''$  West, 803.27 feet; thence North  $89^{\circ}06'00''$  West, 818.75 feet to a point in the Easterly right-of-way line of State Route 56 (Centerville Lane); thence North  $00^{\circ}37'50''$  West along said right-of-way line, 110.45 feet to the Point of Beginning; thence continuing North  $00^{\circ}37'50''$  West, 10.45 feet; thence South  $89^{\circ}06'00''$  East, 394.40 feet; thence South  $00^{\circ}37'50''$  East, 10.45 feet; thence North  $89^{\circ}06'00''$  West, 394.40 feet to the Point of Beginning.

The above described parcel of land is subject to a non-exclusive access easement reserved for road purposes over and across the South 10.00 feet thereof.

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 JAN -7 P4:01

SUZANNE BEAUDREAU  
RECORDER

\$6.00 PAID. *Stu* DEPUTY

148035

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