

STATEMENT OF LIENS ON AGRICULTURAL OR OPEN-SPACE REAL PROPERTY

Pursuant to Nevada Revised Statutes 361A.280, the deferred tax and interest on agricultural and open-space use property is a perpetual lien against the property until paid and shall be recorded with the county recorder by the county tax receiver annually upon completion of the tax statement as provided in NRS 361.450.

This lien attaches for a period of up to 84 months immediately preceding the date of conversion from agricultural or open-space use including the most recent year of agricultural or open-space use assessment, but does not include any period prior to July 1, 1976.

Owner or Owners of Record: BORDA, RAYMOND P & PETE  
c/o Borda Brothers

Address (es): 909 W. Musser St.  
Carson City, NV 89701

Assessor's Roll or Parcel Number: 23-010-14

Legal Description: T13N R20E S35, 36 520 acres

- BEING RE-RECORDED TO CORRECT LEGAL DESCRIPTION -

Agricultural - 1-7-87  
Agricultural or Open-Space Use Date of Lien Attachment

\* A M O U N T O F L I E N

Current Year 19 <u>  </u>	<u>                    </u>	<u>                    </u>	<u>                    </u>
	Deferred Tax	Interest	Total
** Cumulative Total to Date	<u>                    </u>	<u>                    </u>	<u>                    </u>
	Prior Recorded Liens		18,586.72
	Deferred Tax	Interest	Total

\*Amount of lien required only on agricultural property located in areas determined to be higher use areas, and on open-space real properties. In higher use areas and on open-space properties, the assessor is required to determine full cash value prior to conversion of property to higher use.

\*\* If property is not converted to a higher use within 84 months after the date of attachment, the lien for the earliest year then expires.

OFFICE OF THE COUNTY TREASURER

*Barbara Reed*  
 County Treasurer

**SEAL**

When recorded, return to  
DOUGLAS County Treasurer

(Treasurer's address here)

P O Box 218  
 Minden, NV 89423

1-7-87  
 Date

DO NOT WRITE IN SPACE BELOW  
 (RESERVED FOR RECORDER'S STAMP)

REQUESTED BY  
**DOUGLAS COUNTY**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS COUNTY, NEVADA

'87 JAN -8 AIO:07

SUZANNE DE AUBREAU  
 RECORDER

\$ PAID *De* DEPUTY **148049**  
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