

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 22927-DS/dvs

THIS DEED OF TRUST, made this 28th day of November, 1986, between

J. THOMAS HANNAN, an unmarried man, herein called TRUSTOR, 94105 whose address is Agriculture Bldg., Embarcadero at Mission Street, San Francisco, Ca. and

SIERRA LAND TITLE CORPORATION, a Nevada corporation, herein called TRUSTEE, and THE R. T. NAHAS CO. EMPLOYEES PROFIT SHARING AND RETIREMENT TRUST, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

Lot 50, in Block E, as shown on the map of GLENBROOK UNIT NO. 3, filed in the office of the Recorder of Douglas County, Nevada, on June 13, 1980, as file No. 45299.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration... of said instrument, or for the effect of such recording on the title of the property involved.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$68,704.11\*\* with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

Table with columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. NO. Lists various counties and their corresponding record information.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

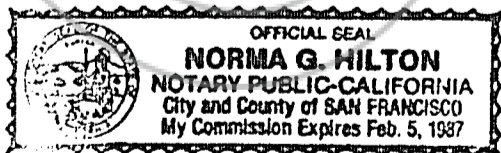
STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO On November 28, 1986 personally appeared before me, a Notary Public,

J. THOMAS HANNAN (Signature and name)

J. THOMAS HANNAN

who acknowledged that he executed the above instrument.

Signature (Notary Public)



WHEN RECORDED MAIL TO:

Sierra Land Title Corporation 111 West Proctor Street Carson City, Nevada 89701

SHEERIN WALSH & KEEL ATTORNEYS AT LAW CARSON CITY, NEVADA 89702 GARDNERVILLE, NEVADA 89410

FOR RECORDER'S USE REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA '87 JAN 13 P1:06 SUZANNE DEANDREAU RECORDER \$5.00 PAID DEPUTY 148330 BOOK 187 PAGE 1025