

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD SIMEK, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to CHESLEY E. WASS AND JANET A. WASS, husband and wife and STEVEN RAY WASS,  
a single man, and JEFFREY S. WASS  
a single man each to an undivided 1/3 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

RESERVING THEREFROM ANY AND ALL EXISTING WATER RIGHTS

This instrument is being re-recorded to include an additional grantee which was inadvertently omitted.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 17th day of December, 19 86.

STATE OF NEVADA

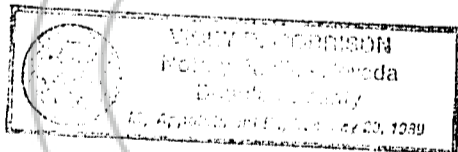
COUNTY OF Douglas

SS

*Ronald Simek, by Patricia D Clark, his attorney in fact*  
RONALD SIMEK

On December 19, 1986  
personally appeared before me, a Notary Public,  
Ronald Simek by Patricia D Clark, his attorney in fact  
who acknowledged that he executed  
the above instrument.

*[Signature]*  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 41362MVM

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Chesley E. Wass  
1071 Oro Way  
Gardnerville, nv 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 220.00  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE: MOUND HILL PROFESSIONAL BUILDING, P. O. BOX 55, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 580-8876

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EXHIBIT "A"

A parcel of land located within the East one-half of Section 34, Township 14 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the intersection of the Westerly right-of-way line of Jack's Valley Road with the South line of the Northwest one-quarter of the Southeast one-quarter of said Section 34; thence Westerly along said South line of the Northwest one-quarter of the Southeast one-quarter, 361 feet more or less to the Southwest corner of said Northwest one-quarter of the Southeast one-quarter; thence Northerly along the North-South one-quarter Section line, 2,225 feet; thence Easterly and at right angles to said North-South one-quarter Section line, 1,250 feet more or less, to said Westerly right-of-way line of Jack's Valley Road; thence Southwesterly along said Westerly right-of-way line, 2,396 feet more or less, to the POINT OF BEGINNING.

Portion of A.P.N. 15-060-09

RESERVING THEREFROM, the Northerly 25 feet for access and public utility easement purposes and a 7 1/2 foot easement along the Easterly boundary being adjacent to the Westerly right-of-way line of Jack's Valley Road.

Said land more fully shown as Lot 3 as set forth on the proposed map of division into large parcels for RONALD SIMEK, dated December 15, 1986, by Resource Concepts, Inc.

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'87 JAN 14 A9:42

'86 DEC 22 P3:52

SUZANNE BEAUBREAU  
RECORDER

SUZANNE BEAUBREAU  
RECORDER

\$ 6.00 PAID [Signature] DEPUTY

148345 \$ 6- PAID [Signature] DEPUTY

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