

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ABIGAIL B. NELSON, a married woman, who acquired title as ABIGAIL B. JANSSEN, an unmarried woman in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ABIGAIL B. NELSON, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

Lot 162, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-171-15

^{K.} By this conveyance, MARK NELSON, husband of the Grantee herein, hereby releases any community property that he may have, or be presumed to have, or may acquire hereafter, in the above described parcel of real property, and evidences his intention that the grantee shall henceforth have and hold said parcel of real property as her sole and separate property.

THIS DEED IS BEING RE-RECORDED TO REFLECT THE CORRECT LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 29th day of December, 1986.

STATE OF NEVADA

~~COUNTY OF~~ Carson City

SS

On December 29, 1986 personally appeared before me, a Notary Public, Abigail B. Nelson and K. Mark Nelson

who acknowledged that they executed the above instrument.

Abigail B. Nelson
Abigail B. Nelson

K. Mark Nelson
K. Mark Nelson

Gaige Boesen
Notary Public

ORDER NO. _____
ESCROW NO. 41476 MCA

WHEN RECORDED MAIL TO:
Abigail B. Nelson
12211 Pear Lane
Wilton, CA. 95693

The grantor(s) declare(s):
Documentary transfer tax is \$ -0- # 4
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Sierra Savings and Loan
P. O. Box 868
Minden, Nv. 89423

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'86 DEC 29 P4:04

SUZANNE BEAUREAU
RECORDER

\$ 5- PAID JK DEPUTY **147480**

BOOK **1286** PAGE **3485**

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P. O. BOX 33
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TELEPHONE (702) 889-6678

BOOK **148350**
187 PAGE **1072**

COPY

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

NO 14 1987

'87 JAN 14 A9:51

SUZANNE BEAUDREAU
RECORDER
\$ 6.00 PAID *[Signature]* DEPUTY

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