

Under Chapter 107.090 NRS

In accordance with Chapter 107.090 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 28367, on June 4, 1965, in book 31, page 782, Official Records of Douglas County, Nevada, and describing land herein as:

SEE ATTACHED DESCRIPTION EXHIBIT A

Executed by Robert E. Archey and Gerda M. Archey, as Trustor in which American Savings Financial Corp., First Western Savings & Loan Assn. is named as Trustee, and American Savings and Loan Association, as Beneficiary, be mailed to Security Bank of Nevada, at P.O. Box 458, Minden, NV 89423. Number and Street City State Zip Code

Dated January 5, 1987

State of Nevada Douglas County ss:

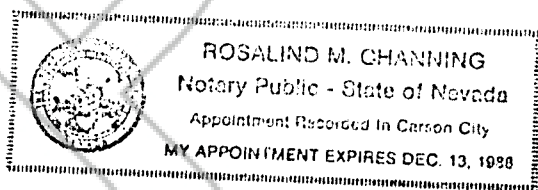
On this 5th day of January, 1986, personally appeared before me, a Notary Public in and for the County and State aforesaid L. Etter Douglas County, (name) (office), of Security Bank of Nevada (name of corporation), a corporation, who acknowledged that he executed the foregoing instrument on behalf of said corporation.

Rosalind M. Channing NOTARY PUBLIC

SECURITY BANK OF NEVADA

By: L. Etter Vice President/Manager Title

Loan No.



(This area for official notarial seal)

When recorded mail to:

Name Security Bank of Nevada Street & Address P.O. Box 458, Minden, NV 89423 City & State

Space below for Recorder's use

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DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 1

Lot 10, as said lot is shown on the map of GARDNERVILLE RANCHOS Unit No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on November 30, 1964 in Book 1 of maps, under File No. 26665.

PARCEL 2

That portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.M, County of Douglas, State of Nevada described as follows:

Commencing on the Northerly line of Gardnerville Ranchos Unit No. 1, as per recorded Map in Book 1, File No. 26665, filed November 30, 1964, in the Official Records of Douglas County, Nevada, at the lot corner common to Lots 9 and 10 of said subdivision and the True Point of Beginning; thence along the Northerly line of aforementioned subdivision South 69°15'31" East 453.25 feet; thence North 56°07'28" West 154.03 feet; thence North 62°09'04" West 212.63 feet; thence South 44°35'11" West 43.50 feet; thence North 84°04'04" West 77.00 feet to the True Point of Beginning.

Excepting therefrom that portion of the Southwest 1/4 of Section 10, Township 12 North, Range 20 East, M.D.M., County of Douglas, State of Nevada, described as follows:

Commencing on the Northerly line of Gardnerville Ranchos Unit No. 1, as per recored Map in Book 1, File No. 26665, filed November 30, 1964, in the Official Records of Douglas County, Nevada, at the lot corner common to Lots 9 and 10 of said subdivision and the True Point of beginning; thence South 84°04'04" East 77.00 feet, thence North 44°35'11" East 43.50 feet; thence South 77°52'15" West 109.75 feet, to the True Point of Beginning.

Assessor's Parcel No. 27-271-19

Exhibit A

REQUESTED BY
SILVER STATE TITLE AND ESCROW CO. INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 JAN 14 AM 11:19

SUZANNE BEAUREL AU
RECORDER
\$6⁰⁰ PAID *[Signature]* DEPUTY

148358
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