

RECORDING REQUESTED BY:

AND WHEN RECORDED MAIL TO:

Lake Tahoe Basin Management Unit  
P. O. Box 8465  
South Lake Tahoe, CA 95731

REAL PROPERTY TRANSFER TAX \$ EXEMPT

DECLARED BY: T.E. NEENAN, Lands Officer  
AND FOR: U. S. Forest Service

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN 07-292-06

GRANT DEED

KNOW ALL MEN BY THESE PRESENTS, that SANTIC, INC., a California Corporation,  
of Lodi, California

for and in consideration of Eighty-One Thousand and no/100

dollars (\$ 81,000.00 ),

and other good and valuable considerations, the receipt of which is hereby acknowledged, pursuant to the Act of  
December 23, 1980 (94 Stat. 3381)

hereby grant, bargain, sell and convey unto the UNITED STATES OF AMERICA and its assigns, all those certain lots,  
pieces or parcels of land situate, lying and being in the County of Douglas

State of Nevada, more particularly described as follows:

A portion of the Southwest 1/4 of the Southwest 1/4 of Section 24, Township 13 North,  
Range 18 East, M.D.B. & M., described as follows:

COMMENCING at the section corner common to Sections 23, 24, 25 & 26, Township 13  
North, Range 18 East, M.D.B. & M.; thence along the South line of said Section 24,  
North 89°54' East, 657.68 feet to the Southeast corner of parcel conveyed by Clyde  
Barber and Lucille Barber by Deed recorded February 18, 1959, in Book E-1 of Deeds,  
Page 77, Douglas County, Nevada records; thence continuing along the South line of  
said Section North 89°54' ~~West~~ <sup>East</sup> a distance of 164.42 feet; thence North 00°07' West,  
a distance of 530.92 feet, more or less, to the Southwest corner of the parcel  
conveyed by Mary Hansen to Richard Eugene Hemperly and Jean Hemperly thence along the  
South line of said parcel North 89°57' East, a distance of 329.68 feet to the True  
Point of Beginning; thence along the east line of the parcel so conveyed North 0°07'  
West, a distance of 466.93 feet; thence North 67°48'19" East, a distance of 179.11  
feet, more or less, to a point on the East line of the Southwest 1/4 of the South-  
west 1/4 of said Section 24; thence along the Eastline of the Southwest 1/4 of the  
Southwest 1/4 of said Section 24, South 0°00'19" West, a distance of 534.45 feet;  
thence South 89°57' West, a distance of 164.84 feet, more or less, to the TRUE  
POINT OF BEGINNING.

Excepting therefrom any portions lying within the bounds of Kingsbury Grade as  
described in that dedication recorded November 17, 1959, in Book E of Miscellaneous  
at Page 245 of Official Records, Douglas County, Nevada.

This document is being re-recorded to reflect the correction in the legal description.

This deed is correct as to description, consideration and condition

Signed For Lands Officer Title

Date

*Robert T. ...*  
1/14/85

\*East

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The acquiring agency is the Forest Service, Department of Agriculture.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the United States of America and its assigns forever.

IN WITNESS WHEREOF, said corporation has caused this deed to be signed by its President, and its Secretary, and its corporate seal to be affixed thereto this 24th day of May, 1985.

SANTIC, INC., A CALIFORNIA CORPORATION

SEAL

✓ By Walter E. Reiss  
(PRESIDENT) Walter E. Reiss

✓ By Jeri L. Blote  
(SECRETARY) Jeri L. Blote

ACKNOWLEDGMENT

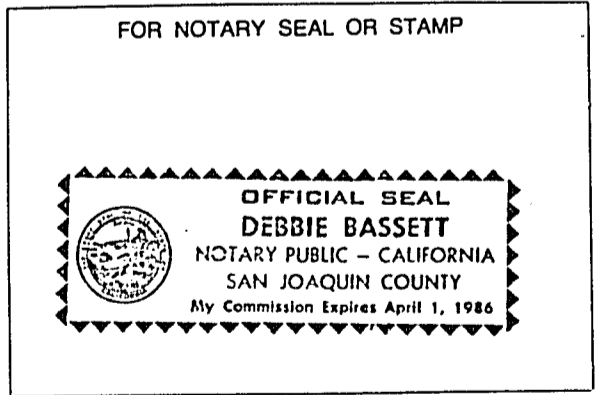
State of \_\_\_\_\_ )  
County of \_\_\_\_\_ ) SS.

STATE OF CALIFORNIA )  
COUNTY OF San Joaquin ) SS.

On this the 24th day of May 19 85 before me, the undersigned Notary Public, in and for said County and State personally appeared Walter E. Reiss,  
Jeri L. Blote  
proved to me on the basis of satisfactory evidence to be the \_\_\_\_\_  
President, and Secretary

proved to me on the basis of satisfactory evidence to be \_\_\_\_\_  
Secretary of the corporation that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature Debbie Bassett



Cal-374 Ack. Corporation (Rev. 6-82)

Staple

STATEMENT

This statement is attached to the Grant Deed from SANTIC, INC., a California Corporation to the United States of America.

The United States of America does not seek exclusive jurisdiction over the property described in this Grant Deed.

*Robert Morgan*  
W.A. Morgan  
for Forest Supervisor  
Lake Tahoe Basin  
Management Unit

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

for U.S. Forest Service

'87 JAN 14 P12:37

SUZANNE BEAUDREAU  
RECORDER

\$ Q PAID Ch DEPUTY **148372**

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REQUESTED BY  
**DOUGLAS COUNTY TITLE** for  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

U.S. Forest Service

'85 MAY 29 P12:23

SUZANNE BEAUDREAU  
RECORDER

\$ Q PAID Ch DEPUTY

**117917**

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