THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this29th	
	TS, a Nevada general partnership, Grantor, and
BRIAN A. MERRELL, an unmarried man	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Grantee;	
	Thieseppi
	TNESSETH: of TEN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee.	the receipt whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Gr	antee and Grantee's heirs and assigns, all that certain
property located and situate in Douglas County.	, State of Nevada, more particularly described on Exhibit
"A", a copy of which is attached hereto and	incorporated herein by this reference.
	ts and appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder a	and remainders, rents, issues and profits thereof.
	including taxes, assessments, easements, oil and mineral
reservations and leases if any, rights, rights of v	vay, agreements and Amended and Restated Declaration
of Timeshare Covenants, Conditions and Restr	ictions recorded February 14, 1984, as Document No.
96/58, Liber 284, Page 5202, Official Records	of Douglas County, Nevada, and which Declaration is
incorporated herein by this reference as if the	
TO HAVE AND TO HOLD all and singular	the premises, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has ex	ecuted this conveyance the day and year first hereinabove
written. STATE OF NEVADA	
: ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS) On this 29th day of December	By: Lakewood Development, Inc.,
198_6, personally appeared before me, a nota	a Nevada Corporation General Partner
George Allbritten, known to me to be the Executive Vice	President
of Lakewood Development, Inc., a Nevada corporation parnership, and acknowledged to me that he executed the	
on behalf of said corporation.	Executive Vice President
	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	04-000007 33-121-08-01
	Portion AP#42-140-13
RENEE DAVICON	
RENEE DAVISON NOTARY PUBLIC-NEVADA DOUGLAS COUNTY	
My Appointment Expires that 25, 1997	
277 27 324	
WHEN RECORDED MAIL TO	
Street 1120 Fairlands Court	
City & Campbell, Ca. 95008	148390
State	BOUK 187 PAGE 1154
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PARCEL ONE:
An undivided 1/51st interest in and to that certain condominium as follows:
(à) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No.121 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL FECORDS OF
DOUGLAS OF THE VADA

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