

AND WHEN RECORDED MAIL TO

Name Mr. & Mrs. Kevin Tweed
Street Address c/o Michael Rowe
City State Zip Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
Street Address SAME AS ABOVE
City State Zip

DOCUMENTARY TRANSFER TAX \$ 873.40
XXX COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agent determining tax. Firm Name

QUITCLAIM DEED

(Escrow No.)

By this instrument dated June 6, 1986, for a valuable consideration,

R. E. GAMBER, INC., a California Corporation

do hereby remise, release and forever quitclaim to

Kevin Tweed and Denise Tweed, Husband and Wife

the following described Real Property in the State of Nevada, County of Douglas, City of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF MARKED EXHIBIT "A"

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LEGAL ONLY
THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY
WITHOUT LIABILITY ON THE PART OF LAWYERS TITLE FOR THE
SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

R. E. GAMBER, INC., a California Corporation

STATE OF CALIFORNIA } SS.
COUNTY OF Fresno

On this 22nd day of July, 1986, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Janice M. Fortune personally known to me

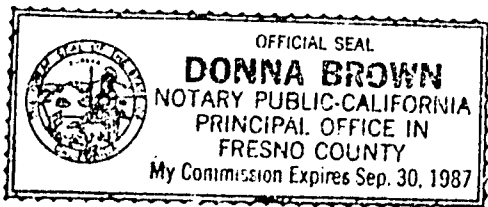
BY: Janice M. Fortune
JANICE M. FORTUNE

to me (on the basis of satisfactory evidence) to be the President

....., 19....., before me, the undersigned, a Notary Public in and for

personally known to me (on the basis of satisfactory evidence) to be the Secretary of the corporation that executed the within Instrument, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature Donna Brown
Donna Brown



CENTRAL TITLE COMPANY CORPORATION

Staple

Staple

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcels 1, 2, 3, and 5 through 26, inclusive, as set forth on that certain Land Division Map for G. S. F. Development Company, being portions of Section 36, Township 13 North, Range 20 East, and Sections 1 & 2, Township 12 North, Range 20 E., M.D.B. & M., filed for record in the Office of the County Recorder of Douglas County, Nevada, on July 5, 1979, in Book 779, Page 199, as file no. 34126, Official Records.

..P.N. 23-010-28 and a portion of 23-010-33

EXCEPTING THEREFROM that portion of Parcel 26, Deeded to LESTER PAUL SYPHUS, an individual, recorded November 13, 1986, in Book 1186, Page 1381, as Document No. 145088, and described as follows:

Parcel 26 as set forth on that certain Land Division Map for GSF Development filed for record July 5, 1979, in Book 779, Page 199, Official Records of Douglas County, Nevada, as Document No. 34126, EXCEPTING THEREFROM that portion of Parcel 26 described as follows:

Commencing at a point at the intersection of the centerline of the Allerman Canal and the North line of said Section 2, Township 12 North, Range 20 East, M.D.B. & M., from which the North one-quarter (N1/4) corner of Section 2, bears South 89°58'42" East, 865.21 feet; thence South 89°58'42" East, 320.38 feet to the POINT OF BEGINNING; thence continuing South 89°58'42" East, 544.83 feet to the North one-quarter (N1/4) corner of Section 2 and also the Northeast corner of Parcel 26 as shown on the Land Division Map for G.S.F. DEVELOPMENT COMPANY and recorded in Book 779 on Page 199, as Document No. 34176, Douglas County, Nevada Recorder's Office; thence along the East line of Parcel 26 South, 300.38 feet, more or less to the North line of Waterloo Lane; thence North 59°38'05" West, 435.59 feet more or less; thence along the arc of a curve to the left, having a delta angle of 9°50'57", a radius of 1090.00 feet and an arc length of 187.37 feet to the POINT OF BEGINNING.

FURTHER EXCEPTING THEREFROM that portion of Parcel 26 Deeded to RAYMOND SMITH, recorded August 25, 1986, in Book 886, Page 2762, Document No. 139608, further described as follows:

Beginning at the North 1/4 corner of Section 2, Township 12 North, Range 20 East; thence North 89°59'44" West along the North line of the Northeast 1/4 of Section 2, a distance of 865.21 feet to a point being the intersection of the Allerman Canal and the North line of said Section 2 and the True Point of Beginning; thence Southerly along the centerline of the Allerman Canal the following 36 courses;

The South 12°28'13" East, 167.47 feet; thence South 6°56'19" West, 163.74 feet; thence South 0°00'28" East, 89.85 feet; thence South 5°34'07" East, 418.48 feet; thence South 11°21'24" West, 300.93 feet; thence South 3°47'49" West, 290.54 feet; thence South 12°43'41" West, 560.66 feet; thence South 8°16'26" East, 400.50 feet; thence South 34°47'17" East, 190.38 feet; thence 33°56'31" East, 172.02 feet; thence South 3°49'24" East, 175.21 feet; thence South 19°42'14" West, 148.48 feet; thence South 45°02'59" West, 165.22 feet; thence South 34°18'01" West, 145.60 feet; thence South 02°19'55" West, 72.87 feet; thence South 50°06'33" East, 48.64 feet; thence North 85°25'10" East, 151.48 feet; thence South 73°42'12"

(Continued)

149186

147359

BOOK 187 PAGE 2680

BOOK 1286 PAGE 3243

Legal description (continued),
 East, 116.24 feet; thence South 36°34'32" East, 112.72 feet; thence South 32°13'52" West, 296.72 feet; thence South 44°00'08" West, 162.03 feet; thence South 11°15'19" West, 104.39 feet; thence South 25°54'51" East, 74.80 feet; thence South 72°02'43" East, 103.02 feet; thence North 77°13'57" East, 128.79 feet; thence North 56°25'57" East, 180.34 feet; thence North 85°17'03" East, 136.26 feet; thence South 43°48'49" East, 166.67 feet; thence South 0°21'50" East, 102.53 feet; thence South 75°24'09" West, 141.72 feet; thence South 56°56'08" West, 117.12 feet; thence South 19°36'36" West, 86.49 feet; thence South 21°05'07" East, 153.77 feet; thence South 55°13'52" West, 209.97 feet; thence South 35°07'51" West, 105.44 feet to the Northerly line of the South 1/2, Southwest 1/4, Southwest 1/4, Section 2; thence South 90°00'00" West, 364.82 feet to a fence corner; thence North 0°02'00" East 450.95 feet; thence North 4°07'00" West, 904.70 feet; thence North 38°06'00", North 502.4 feet; thence North 7°21'00" West, 171.4 feet; thence North 34°29'00" West, 45.1 feet; thence North 33°23'00" West, 52.7 feet; thence North 28°51'00" West, 264.5 feet; thence North 9°12' West, 118.2 feet; thence North 7°30'00" West, 279.4 feet; thence North 10°26'00" East, 353.10 feet; thence West 40.0 feet to a fence corner; thence North 0°51'00" West, 352.5 feet; thence North 0°28'00" East, 771.3 feet; thence North 11°12'00" East, 289.9 feet; thence North 21°47'00" North, 142.6 feet; thence North 0°28'00" East, 69.1 feet; thence North 17.11 feet to the North line of Section 2; thence South 89°59'44" East, 180.94 feet to the Point of Beginning.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

REQUESTED BY
LAWYERS TITLE
 IN OFFICIAL RECORDS OF
 DOUGLAS COUNTY, NEVADA

'87 JAN 29 P1:49

'86 DEC 26 P3:03

SUZANNE BEAUDREAU
 RECORDER

SUZANNE BEAUDREAU
 RECORDER

\$ 7.00 PAID BA DEPUTY **149186**

\$ 17 PAID JL DEPUTY

BOOK **187** PAGE **2681**

147359

BOOK **1286** PAGE **3244**