

Order No. \_\_\_\_\_

Escrow No. 200511 OG

WHEN RECORDED, MAIL TO:

Mr. and Mrs. Thomas W. Jeffers  
P.O. Box 1522  
Minde, Nevada 89423

RPTT: \$41.25

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
TORESON BUILDERS, INC. a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to  
MONICA LENNARTSON, A Single Woman and  
THOMAS W. JEFFERS and PAMELA C. JEFFERS, Husband and Wife as Joint Tenants

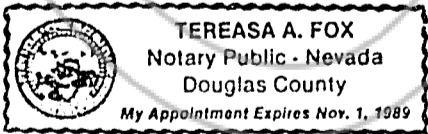
the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof for a complete legal description

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated December 5, 1986

Toreson Builders, Inc., a Nevada Corporation



Carolyn J. Seymour  
CAROLYN J. SEYMOUR

STATE OF NEVADA )  
County of Douglas )

: ss.

On December 12, 1986 personally  
appeared before me, a Notary Public,  
Carolyn J. Seymour

who acknowledged that she executed  
the above instrument.

[Signature]  
Notary Public

EXHIBIT "A"  
DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 18, of Block D, as shown on the Official Map of CHAMBERS FIELD SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on January 9, 1979 in Book 179, Page 435, Document No. 28862.

EXCEPTING THEREFROM: Surface water rights as conveyed in Document Recorded April 17, 1979 in book 479 of Official Records at Page 900, Douglas County, Nevada, as Document No. 31617.

Assessor's Parcel No. 27-664-18

REQUESTED BY  
**SILVER STATE TITLE AND ESCROW CO. INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'87 JAN 29 P3:15

SUZANNE DEARBORAU  
RECORDER

\$6<sup>00</sup> PAID *Bl* DEPUTY

**149192**

BOOK **187** PAGE **2695**