

In consideration of \$ 10.00, receipt of which is acknowledged Blanche T. Burnett

do ES hereby quitclaim to Susan Burnett Taha, a widow, all her rights, title and interest in and to

the real property in the County of Douglas, State of Nevada, described as:

See Exhibit "A" attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

Witness my hand this thirteenth day of September, 19 86.

STATE OF ~~TEXAS~~ California }
COUNTY OF Los Angeles } SS

x Blanche T. Burnett
Blanche T. Burnett

On September 13, 1986 personally appeared before me, a Notary Public, Blanche T. Burnett

who acknowledged that S he executed the above instrument.

Rudy Leon
Notary Public



WHEN RECORDED MAIL TO:
 Susan Taha
100 South Lucerne
Los Angeles, California 90004

State of California }
County of Los Angeles } SS.

On this the 13th day of September, 19 86, before me, the undersigned Notary Public, personally appeared Blanche T. Burnett, proved to me on the basis of satisfactory evidence, in the form of the oath or affirmation of Susan Burnett Taha, to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged that she executed the same for the purposes therein contained. IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Rudy Leon **149199**
Notary's Signature **BOOK 187 PAGE 2712**

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

The Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4 of Section 20; The North 1/2 of the Northwest 1/4, the Southeast 1/4 of the Northwest 1/4 and the Southwest 1/4 of the Northeast 1/4 of Section 28; the North 1/2 of the Northeast 1/4 and the North 1/2 of the North 1/2 of the Northwest 1/4 of Section 29; the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 30; all in Township 14 North, Range 19 East, M.D.B. & M.

Portion of Assessor's Parcel Nos. 15-050-13 and 15-050-12



REQUESTED BY
Ashwin, Walsh & Keele
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 JAN 29 P3:54

SUZANNE STACHEAU
RECORDER

149199

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\$ 6.00 PAID Ch DEPUTY

EXHIBIT A

Nev. 201106.TO

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