

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BOB J. PARKER and JOAN C. PARKER, husband and wife
as joint tenants

in consideration of \$ 10.00**** , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to LEO A. MORDHORST and DELAINA M. MORDHORST, husband and wife as joint tenants
with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

All of that portion of Lot 176, in Block C, as shown on the Official Map of SILVERADO
HEIGHTS NO. 2, filed for record in the Office of the County Recorder of Douglas County,
State of Nevada on June 20, 1979, in Book 679, Page 1486, as File No. 33717 more
particularly described as follows:

Beginning at the Northwesterly corner of said Lot 176, thence North 61°23'44" East 156.49
feet; thence South 26°36'26" East 60.07 feet to the Southeasterly corner of said Lot 176;
thence South 57°40'06" West 133.65 feet to the beginning of a curve to the Northeast with
a radius of 50 feet and a central angle of 41°24'37"; thence along said curve an arc length
of 36.14 feet to a point of compound curvature; thence along a curve concave to the Northeast
with a radius of 475 feet, a central angle of 04°34'57" an arc length of 37.99 feet to
the Point of Beginning.

A.P.N. 13-272-46

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 30th day of January , 19 87 .

STATE OF NEVADA

SS

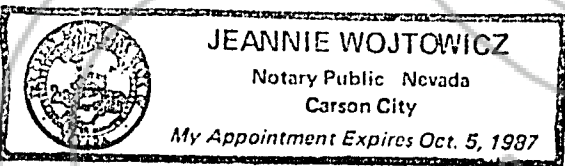
~~COUNTY OF~~ CARSON CITY

On January 30, 1987

personally appeared before me, a Notary Public,
Bob J. Parker and Joan C. Parker

who acknowledged that t he y executed
the above instrument.

Jeannie Wojtowicz-Pabst
Notary Public



Bob J. Parker
BOB J. PARKER
Joan C. Parker
JOAN C. PARKER

ORDER NO. _____
ESCROW NO. 41578MJN

WHEN RECORDED MAIL TO:
Mr. and Mrs. Leo A. Mordhorst
3355 Placer Court
Carson City, Nevada 89701

FOR RECORDER'S USE

The grantor(s) declare(s):
Documentary transfer tax is \$ 81.40
 computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
COUNTY OF NEVADA
87 JAN 30 A9:45
SUGGESTED BY
RECORDED
500 PAID DL DEPUTY
149215

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE NEVADA 89448
TELEPHONE (702) 588-8876