

WHEN RECORDED, PLEASE MAIL THIS INSTRUMENT TO
Marian Hurst

✓ RECORDING REQUESTED BY:
Sierra Land Title
P. O. Box 1887 Attn: ~~Dana~~ Betty
Carson City, Nevada 89702

Order No.
Escrow No.22940=ds./ba.....

SPACE ABOVE FOR RECORDER'S USE ONLY

Loan No. 23846237

Full Reconveyance

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA,
duly appointed Trustee under the following described Deed of Trust:

TRUSTOR(S): Gregg Kispert, a single man and Marian L. Hurst, a single woman as joint tenants

Recorded on October 21, 1982 as Instrument No. 72172 in Book No. 1082 at Page 1288 of Official Records in the office of the Recorder of Douglas County, the Deed of Trust covering the property described as follows:

see description as recorded

having been requested in writing, by the holder of the obligation secured by the above described Deed of Trust, to reconvey the estate granted to Trustee under the Deed of Trust, DOES HEREBY RECONVEY to the person or persons legally entitled thereto, without warranty, all the estate, title, and interest acquired by Trustee under the Deed of Trust.

Dated 12-15-1986

BENEFICIAL MANAGEMENT CORPORATION OF AMERICA

By: E. H. Bearby
E. H. Bearby
 Assistant Treasurer
 Agent and Attorney-in-Fact

STATE OF CALIFORNIA)
COUNTY OF San Mateo) ss.:

On 12-15-1986 before me, the undersigned, a Notary Public in and for said State, personally appeared E. H. Bearby personally, known to me to be the

Assistant Treasurer
 Agent and Attorney-in-Fact

of BENEFICIAL MANAGEMENT CORPORATION OF AMERICA, the corporation that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of that corporation and pursuant to a resolution of its Board of Directors.

WITNESS my hand and official seal.

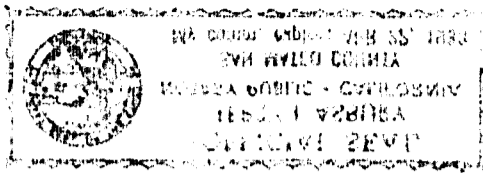
Terry L. Asbury
Notary Public
Terry L. Asbury

Name of Notary Public
(Please Print)



149689

BOOK 287 PAGE 727



COPY

REQUESTED BY
SIERRA LAND TITLE CORP.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 FEB -9 A10:43

SUZANNE BEAUREAU
RECORDER

\$ 6- PAID DEPUTY

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BOOK **287** PAGE **728**