R.P.TT.,\$12.10		
GRANT, BARO	GAIN, SALE DEED	
THIS INDENTURE, made this 16	day ofDecember	, 198 6
between SAIDA of Nevada, Inc., a Nevada Corpora		
ROBERT E. WILSON AND ROSEMARY F.	WILSON, husband and wife as	joint tenants
with right of survivorship. Grantee:		/
Granice.		\ \
		\ \
WITN	NESSETH	\ \
That Grantor, in consideration of the sum of T	EN DOLLARS (\$10.00), lawful n	noney of the United
States of America, paid to Grantor by Grantee,	the receipt whereof is hereby ackn	owledged, does by
these presents, grants, bargain and sell unto the G		The state of the s
property located and situate in Douglas County, S		**************************************
"A", a copy of which is attached hereto and in TOGETHER with the tenaments, hereditaments		
and the reversion and reversions, remainder and	/ \ \ \ \ \ -	
SUBJECT TO any and all matters of record, incl		· ·
reservations and leases if any, rights of way, agreements and Amended and Restated Declaration of		
Timeshare Covenants, Conditions and Restriction		
<u>114254</u> , Official Records of Doincorporated herein by this reference as if the sa	uglas County, Nevada, and whi	ch Declaration is
TO HAVE AND TO HOLD all and singular th		rtenances unto the
said Grantee and their assigns forever.	opromises, rogenier with the appu-	tenunces, unto the
IN WITNESS WHEREOF, the Grantor has exec	cuted his conveyance the day and ye	ar first hereinabove
written.	THIS DOCUMENT IS BEING	
CTATE OF MENADA	to add the recording i for the C. C. & R's, a	
STATE OF NEVADA : ss COUNTY OF DOUGLAS)		
On this 10th day of November	CAIDA CN	
198, personally appeared before me, a notary	sAIDA of Nevada, a Neva	aa Corporation
	own to me William Vanno	<i>⊊</i>
of SAIDA of Naveda, a Naveda Company		
of SAIDA of Nevada, a Nevada Corporation	SPACE BELOW FOR RE	ECORDER'S USE ONL
- OOO A CAA	50-022-43-01	
NOTARY PUBLIC		
RANDALL J. CHRISTENSEN	HIL	
Notary Public - State of Nevada		14976
Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES NOV. 4, 1990	The state of the s	_
WHEN RECORDED MAIL TO	alliancoron research ann ann ann ann ann ann ann ann ann an	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
Name ROBERT E. WILSON AND ROSEMARY F. WII Street 425 Dunsmuir Ave.	SON	
		a a .a
Address Ventura, CA. 93004 City		147554

A	timeshare	estate	comprised of:	
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Parcel 1: an undivided 1/51st interest in and	d to the certain	condominium (described as	follows:
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	(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50 Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No
·	(b) Unit No as shown and defined on said 7th Amended Map of Tahoo Village, Unit No. 1.
No. 1, recorded on and solution and as further set in Book38	through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Union April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada forth upon Record of Survey of boundary line adjustment map recorded <u>March 4, 1985</u> , at Page 160, of Official Records of Douglas County, Nevada as Document
10	
said quoted terms 21, 1984, in Book ecorded _{Mas} Official Records,	exclusive right to use said unit and the non-exclusive right to use the real property referred to in of Parcel 1 and Parcel 2 above during one "use week" within the " <u>Winter</u> use season" as are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument in the project during said "use week" in said above mentioned use season.

STEWART TITLE OF DOUGLAS COUNTY

'97 FEB 10 Pl2:59

RECORDER 149768

PAID JU DEPUTYBOOK 287PAGE 880

NOUGLAS COUNTY TITLE
IN OFFICIAL PECORDS OF
DOUBLE HEVADA

'36 DEC 30 P1:48

56 PAID 94 DEPUTY 147554

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