

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HERMAN WILCKS, a widower

in consideration of \$10.00\*\*\*\*, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD W. WILCKS, a married man and DONALD F. WILCKS, a married man, as  
Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas, State of Nevada, bounded and described as follows:

COMMENCING at a point 376.5 feet West of where the County Road, known as the Mottsville County Road, intersects with the road known as Frevert Road and on the West boundary of said Frevert Road; thence in a Southerly direction 276.75 feet; thence Westerly 315 feet; thence Northerly 276.75 feet to the South line of said Mottsville Road; thence along the South side of said Mottsville Road, Easterly 315 feet to the place of beginning, and containing two acres of land, more or less, together with all water and water rights, flume and flume rights, ditches and ditch rights, rights of way belonging thereto or running therewith.

This land lies in Section 6, Township 12 N, Range 20 E, M.D.B. & M.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 10th day of February, 19 87.

STATE OF NEVADA

~~COUNTY OF~~ Carson City

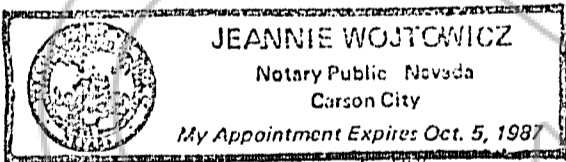
SS

Herman F. Wilcks  
HERMAN WILCKS

On February 10, 1987  
personally appeared before me, a Notary Public,  
\*\*\*HERMAN WILCKS\*\*\*

who acknowledged that he executed  
the above instrument.

Jeannie Wojtowicz  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. Accomodation No. 41742MJN-A

WHEN RECORDED MAIL TO:

Ronald W. Wilcks  
PO Box 325  
Minden, NV. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- #11  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

same as above

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DEPT. OF REVENUE, NEVADA

'87 FEB 11 A10:02

SUZANNE BROWN  
RECORDER

560 PL DEPUTY

149820

BOOK 287 PAGE 981

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-8878