61

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2 STATE OF NEVADA IMPORTANT — Read instructions on back before filling out form

| This STA | ATEMENT is presented for filing purs | | | al Code | |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------|
| 1. FILE NO. OF ORIG. FINANCING STATEMENT | 1 A. DATE OF FILING OF ORIG. FINANCING STATEMENT | 1 B. DATE OF ORIG. FINANCING S | TATEMENT | C. PLACE OF FILING ORIG | . FINANCING |
| 097366 | 2-27-84 | 2-22-84 | | Douglas Coun | |
| 2. DEBTOR (LAST NAME FIPST) | 100000 Tomas | | | 2 A. SOCIAL SECURITY OR F | EDERAL TAX NO. |
| RFG LEASING, A | PROPRIETORSHIP | 2C. CITY, STATE | | -7141 | 2 D. ZIP COC€ |
| P.O. Box 1772 | | Gardnervil | le, Nevad | а | 84910 |
| 3 ADDITIONAL DEBTOR (IF ANY) (LAST NAME | FIRST) | · | | 3 A. SOCIAL SECURITY OR F | EDERAL TAX NO. |
| 3 B. MAILING ADDRESS | | 3 C. CITY STATE | | | 3 D. ZIP CODE |
| . ' | | | | \ \ | <u> </u> |
| 4. SECURED PARTY | ALLEY BANK OF NEVADA | | | 4 A. SOCIAL SECURITY NO., BANK TRANSIT AND A. | FED. TAX NO. OR B.A. NO. |
| | .0. Box 1947 | | 50 | 94-72 | |
| | arson City STATE Nevada | ZIP CODE | 89702 | 1224 | |
| 5. ASSIGNEE OF SECURED PARTY (IF ANY) | | | | 5 A. SOCIAL SECURITY NO., | FED. TAX NO. OR |
| NAME | | | The second line of the second li | BANK TRANSIT AND A. | B.A. NO. |
| MAILING ADDRESS | | The state of the s | | | |
| CITY | STATE | ZIP CODE | | | |
| above is continued. If c which growing or to be insert name of record ow | iginal Financing Statement between the ollateral is crops or timber, fixtures, or grown or to which affixed or to be affix mer of real estate. Effective if submitted lateral described in the Financing States. | oil, gas or minerals check he sed or from which to be extra ed within 6 months of exp | ere □ and inse icted in Item 7 Iration date. | ert description of rea below. If crops or | l property on fixtures, also |
| collateral described in It | em 7 below. Release does not termi | nate debt. | | | \angle |
| ASSIGNMENT—The Section of the Financing State | ared Party certifies that the Secured Par ement bearing the file number shown abo | rty has assigned to the Assig | nee above nan 1 in Item 7 held | ned, all the Secured i | Party's rights |
| | ured Party certifies that the Secured Par | | | | ment bearing |
| | ncing Statement bearing the file number Secured Party required on all amendments.) | | et forth in Iter | n 7 below. | |
| oTHER (May be used for | | | | | |
| 7. | | | _ | 3 | |
| | | | | | |
| 8. | (Dote)Janua | 19.87 | | for Use of Filing Office Pate, Time, Filing Office | |
| Ву: | | | | | · |
| SIGNATURE(S) OF DEBTO | A. | (TITLE) | | | A, 9 |
| VALLEY BANK OF NEV | | armen V. Bungert | | REQUESTED BY | 33 |
| By: CANNEN Y SIGNATURE(S) OF SECURI | | ations Supervisor | Vale | ELO PECONOS DI | 149832 |
| 10. | Return Copy to | · · | "bci | ADAVER TOOT SKILDE | 7 |
| NAME VALLEY BANK OF NADDRESS P.O. Box 18303 | NEVADA | ¬ | | B 11 AIO:46 AHNT BEAUDREAL RECORDER | AUUr |
| (1) FILING OFFICER COPY-A | J | | . 500 | .01 | UIY |
| UNIFORM COMMERCIAL CODE - FORM N-UCC-2 (RE-M019-04-037 (5/86) | | Nevada Secretary of State | 352 | / | FILING FEE SEE INSTRUCTIONS |
| | | | | W | |