

FILED

NO. \_\_\_\_\_

1 Case No. P-17656

'87 FEB 10 A9:23

2 Dept No. 1

BARBARA REED  
CLERK

3

BY ~~\_\_\_\_\_~~ DEPUTY

4

5

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

7 IN AND FOR THE COUNTY OF DOUGLAS

8 In the Matter of the Estate of

ORDER SETTING ASIDE  
ESTATE NOT EXCEEDING  
\$25,000.00  
(N.R.S. 146.070)

9 GLENN NICHOLAS CAVALLARO,  
10 Deceased.

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

The Court having reviewed the Petition to Set Aside Estate Not Exceeding \$25,000.00 filed herein on December 19, 1986, and the matter having come on regularly before this Court for hearing on this day, the Court specifically finds that the value of the Estate less encumbrances does not exceed the sum of \$25,000.00, that the Petition has been filed with all proper allegations pursuant to N.R.S. 146.070, and that due and proper notice has been given of the Petition and hearing as provided in N.R.S. 146.070 and N.R.S. 155.010, and the Court being fully advised in the premises, and good cause appearing therefor:

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following real property situate within the County of Douglas, State of Nevada, and more particularly described as Lot 27 of Block B of Zephyr Heights Subdivision #4, APN 05-194-06, formerly owned by the decedent, be, and the same hereby is, distributed and title is hereby vested in the decedent's brother, RICHARD CAVALLARO, as set forth in the Last Will and Testament of

149835

BOOK 287 PAGE 998

1 the decedent.

2 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that this  
3 Order is sufficient evidence of the transfer of title of the  
4 above-described property to RICHARD CAVALLARO, without the  
5 necessity of any Deed or further Order of this Court.

6 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the  
7 Petitioner, RICHARD THOMAS TREPANIER, be, and he hereby is,  
8 relieved of any further responsibility with respect to these  
9 proceedings.

10 DATED this 10<sup>th</sup> day of February, 1987.

11 *David R. Grant*  
12 \_\_\_\_\_  
13 DISTRICT JUDGE

23 **CERTIFIED COPY**

24 The document to which this certificate is attached is a  
25 full, true and correct copy of the original on file and of  
26 record in my office.

**SEAL**

25 REQUESTED BY  
*Mike Turgich*  
26 IN OFFICE RECORDS OF  
DOUGLAS COUNTY, NEVADA

27 DATE: February 10, 1987  
*Breed* Clerk of the 9th Judicial District Court  
of the State of Nevada, in and for the County of Douglas.

28 By *J. Jinn* Deputy

'87 FEB 11 AM :21

SUZANNE DEANDREAU  
RECORDER

sl- PAID *HL* DEPUTY

**149835**

BOOK **287** PAGE **999**