

IMPORTANT—Read instructions on back before filling out form

STANDARD FORMS COMPANY - Phoenix - Nevada - Calif - 359 5502

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT 05327	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT August 27, 1982	1B. DATE OF ORIG. FINANCING STATEMENT July 3, 1982	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas County, Nevada
---	--	---	---

2. DEBTOR (AS APPEARS ON ORIGINAL FINANCING STATEMENT) (ONE NAME ONLY) <input checked="" type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Harlesk U.S., Inc.	2A. SOCIAL SECURITY OR FEDERAL TAX NO. 53-2137378
---	--

2B. MAILING ADDRESS (AS APPEARS ON ORIGINAL FINANCING STATEMENT) 1075 Bay Street, Suite 84	2C. CITY, STATE Toronto, Ontario, Canada	2D. ZIP CODE M5S 2B1
---	---	-------------------------

3. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)	3A. SOCIAL SECURITY OR FEDERAL TAX NO.
--	--

3B. MAILING ADDRESS	3C. CITY, STATE	3D. ZIP CODE
---------------------	-----------------	--------------

4. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)	4A. SOCIAL SECURITY OR FEDERAL TAX NO.
--	--

4B. MAILING ADDRESS	4C. CITY, STATE	4D. ZIP CODE
---------------------	-----------------	--------------

5. SECURED PARTY NAME California Canadian Bank MAILING ADDRESS 344 Pine Street CITY San Francisco STATE California ZIP CODE 94104	5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.
--	--

6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE	6A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.
---	--

7. A CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.

B RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.

C ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.

D TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.

E AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments)

8. Collateral Assignment Agreement relating to that certain Promissory Note and Deed of Trust dated March 17, 1981, and recorded March 18, 1981, as Document No. 54484, Book 381, Page 1517, official records of Douglas County, Nevada.

9. (Date) February 6, 1987

By: _____ (TITLE)
California Canadian Bank, a California Banking Institute
~~Name subsequently changed to: Canadian Imperial Bank of Commerce (California)~~
By: Wendy J. Kirkpatrick (SIGNATURE(S) OF SECURED PARTY(IES))
Wendy J. Kirkpatrick Vice President (TYPE NAME(S))

10. This Space for Use of Filing Officer (Date, Time, Filing Office)
REQUESTED BY
Allison MacKenzie et al
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

11. Return Copy to
NAME Stephen D. Hartman, Esq.
ADDRESS Allison, MacKenzie, Hartman,
CITY, STATE Soumbeniotis & Russell, Ltd.
AND ZIP Post Office Box 646
Carson City, NV 89702

'87 FEB 11 AM 11:47
SUZANNE BENOUREAU
RECORDER
\$ 5.00 PAID. Bh DEPUTY

(1) FILING OFFICER COPY - ALPHABETICAL BOOK 149836 PAGE 287 OF 1000
UNIFORM COMMERCIAL CODE - FORM UCC-2 (Rev. 7-86) Approved by the Nevada Secretary of State

THIS SPACE FOR USE OF FILING OFFICER