THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this	
THIS INDENTURE, made this30	
between HARICH TAHOE DEVELOPMENTS, a Neva	
PATRICK DEAN MCGOWEN AND KAREN LUCE MCGO	OWEN, husband and wife as joint
tenants with right of survivorship.	
Grantee;	
WITNESSET	\ \
That Grantor, in consideration for the sum of TEN DO States of America, paid to Grantor by Grantee, the receipt	VLLARS (\$10.00), lawful money of the United
presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of N	levada, more particularly described on Frhibit
''A'', a copy of which is attached hereto and incorpora	ted herein by this reference.
TOGETHER with the tenaments, hereditaments and app	
TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
SUBJECT TO any and all matters of record including	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
incorporated herein by this reference as if the same were fully set forth herein.	
TO HAVE AND TO HOLD all and singular the premi.	
said Grantee and their assigns forever.	isos, isgemen wan me apparienances, unto me
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first have in the
written.	conveyance me day and year first nereinabove
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS	Nevada General Partnership
On this 30th day of January	By: Lakewood Development, Inc., a Nevada Comporation General Partner
198 7, personally appeared before me, a notary public,	
George Allbritten, known to me to be the Executive Vice President	
of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document	George Allbritten
on behalf of said corporation.	Executive Vice President
	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	33-137-41-01/04-000059
	APN #42 200 27
RENEE DAVISON NOTARY PUBLIC-NEVADA	
DOUGLAS COUNTY My Appointment Expires Oct. 25, 1987	
Barrier Carbertan Control and an	
WHEN RECORDED MAIL TO	•
IN WITNESS WHEREOF, the Grantor has executed this written. STATE OF NEVADA SS. COUNTY OF DOUGLAS On this 30th day of January 198 7, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general parnership, and acknowledged to me that he executed the document on behalf of said corporation. RENEE DAVISON NOTARY PUBLIC RENEE DAVISON NOTARY PUBLIC RENEE DAVISON NOTARY PUBLIC STORY My Appointment Expires Oct 25, 1987 WHEN RECORDED MAIL TO Name Patrick McGowen Street Karen McGowen 902 Cameron Court City & State Arroyo Grande, Ca. 93420	
Street Karen McGowen 902 Cameron Court	149848
Clty & Arroyo Grande, Ca. 93420	500K 287 PAGE 1026
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PARCEL ONE:

An undivided 1/51st Interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 137 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFF CALCEOPPS OF DOUGLAS COUNTY

'97 FEB 11 P12:59

SUZANKE NE VIDEFAU RECORDER: \$ PAID OU DEPUTY 149848

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