CD A			
	NITE TO A TO CLASS		
	NT, BARGAIN		
THIS INDENTURE, made this		_ ((1) 0)	nuary , 198
between SAIDA of Nevada, Inc., a Ne CRAIG C. CROWDER, an u		Grantor, and	,
	The state of the s		<u> </u>
Grantee:			A
			\ \
			\ \
	WITNESSI	TH	\ \
That Grantor, in consideration of t			lawful money of the United
States of America, paid to Grantor b	by Grantee, the rec	eipt whereof is her	eby acknowledged, does by
hese presents, grants, bargain and se	ll unto the Grantee	and Grantee's heirs	s and assigns, all that certain
property located and situate in Dougle	as County, State of	Vevada, more parti	cularly described on Exhibit
'A'', a copy of which is attached he			
TOGETHER with the tenaments, he	reditaments and app	urtenances thereun	to belonging or appurtaining
and the reversion and reversions, real	mainder and remai	nders, rents, issue	s and profits hereof.
UBJECT TO any and all matters of everyations and leaves if any rights	record, including i	axes, assessments,	easements, oil and mineral
eservations and leases if any, rights imeshare Covenants, Conditions and	d Restrictions reco	us ana Amenaea a Aad 3-4-85	_
11/125/		76.	, as Document No. and which Declaration is
ncorporated herein by this reference	e as if the same we	re fully set forth h	erein.
TO HAVE AND TO HOLD all and	d singular the prem	ses, together with	the appurtenances, unto the
aid Grantee and their assigns foreve	er.		
IN WITNESS WHEREOF, the Gran	ntor has executed hi	s conveyance the da	y and year first hereinabove
ritten.))	
STATE OF NEVADA		/ /	
COUNTY OF DOUGLAS) ss	\ /		
On this 5th day of FEBR	UARY		
98_7, personally appeared before	me, a notary public,	By: Willes	a Ja Nevada Corporation
WILLIAM J. VANNOY	known to m	e William/J.	Vannoy
be theASSISTANT SECRETARY	}	AssistaKt I	Secretary
SAIDÀ of Nevada, a Nevada Corporation	n/	SPACE BELOV	FOR RECORDER'S USE ONL
___/			
Pacally Office		50-02	2-38-02/05-000044
OTARY BENEFIT BANDALL J. CHRIS	TENSEN .		
Notary Public - State	of Nevada	Action of the Control	
Appointment Recorded In Do MY APPOINTMENT EXPIRES		PA Year	
N 40°-XXI - 5 повышающим по		P.	
WHEN RECORDED MAIL T	O	1	
Craig C. Crowder reet 1105 Grove Circle			
Benicia, Ca. 94510 ty			149850

.EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undiv	vided 1/51st interest	in and to	o the certain	condominium	described as	follows:

	•
	(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50
	Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit
	No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County
	State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page
	adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No
	114254
	(b) Unit No. 022 as shown and defined on said 7th Amended Map of Tahoo
	Village, Unit No. 1.
5 10	
Parcel 2: a r	non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes
over and on and	through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit
no. 1, recorded (on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada,
n Book38	t forth upon Record of Survey of boundary line adjustment map recorded <u>March 4, 1985</u> , 85, at Page <u>160</u> , of Official Records of Douglas County, Nevada as Document
No114254	, at rage, or Official Records of Douglas County, Nevada as Document
Parcel 3: the	e exclusive right to use said unit and the non-exclusive right to use the real property referred to in
ubparagraph (a)	of Parcel 1 and Parcel 2 above during one "use week" within the " use scason" as
aid quoted terms	s are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December
1, 1984, in Book	1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument
ecordedMai	as Document No. 114670 , in Book 385 , Page 961 , of as Document No. 114670 . The above described exclusive and non-exclusive rights may
official Records,	as Document No The above described exclusive and non-exclusive rights may
e applied to any	available unit in the project during said "use week" in said above mentioned use season.
	/ / \ \ \ ->
/ /	REQUESTED BY
[[STEWART TITLE OF DOUGLAS COUNTY
	IN OFFICIAL RECORDS OF

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