GRANT, BARGAIN, SALE DEED ORDER NO.: 104083 DA

THIS INDENTURE WITNESSETH: That <u>Roger Willi</u> Winningham Pierce, an unmarried woman Pierce, h	; who acquired title as Roger William
right of survivorship in consideration of \$0, the receipt of	
Convey to Roger William Pierce, an unmarried man	
and to the heirs and assigns of such Grantee forever, all that real pro	perty situated in the
County of, State of N	levada, bounded and described as follows:
(SEE "LEGAL DESCRIPTION" ATTACHED HER	ETO AND MADE A PART HEREOF BY REFERENCE.
Together with all and singular the tenements, hereditaments and a any reversions, remainders, rents, issues or profits thereof.	ppurtenances thereunto belonging or in anywise appertaining, and
Witness our hand son this 6th	day of
STATE OF NEVADA SS COUNTY OF Douglas On February 6, 1987 personally appeared before me, a Notary Public, Roger William Pierce and	Roger William Pierce Tato Unicam fin Co Kate Winningham Pierce
Kate Winningham Pierce who acknowledged that _t hey_ executed the above instrument. **Itralian Adams/* Notary Public	
DARLENE ADAMS Notary Public - Nevada Douglas County My Appointment Expires Feb. 6, 1988	WHEN RECORDED MAIL TO: Roger William Pierce
The grantor(s) declare(s):	P.O.Box 2047
Documentary transfer tax is \$O lylengt # 4	Gardnerville, Nevada 89410
) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
same—as—above—————	

SHEERIN, WALSH & KEELE ATTOMAT IS AT LAW FO BOY-GO CARSON CITY, NEVADA 89092 FO BOX 1377 GARDREHVICLE NEVADA 89410

150342

LEGAL DESCRIPTION

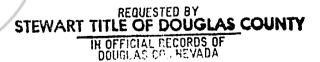
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in block A, in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, Douglas County, Nevada, as per the Official Map on record in the file of the County of Douglas, together with all the water and water rights, ditch and ditch rights belonging thereto.

EXCEPTING THEREFROM, the Northeast portion of Lot 1, Block A of the Hawkins Addition to the Town of Gardnerville, Nevada, and more particularly described as follows:

Taking the line between the concrete monument located at the intersection to the center lines of Douglas Avenue and High School Street and the concrete monument located at the intersection of the Center line of U.S. Highway 395 and High School Street to be: North 45°14' East, 438.8 feet, then the description of the above name lot is as follows: Beginning at a point that bears North 33°55' East, 127.47 feet from the concrete monument at the intersection of the centerlines of Douglas Avenue and High School Street and running thence North 45°14' East 70 feet, thence North 44°46' West, 64.70 feet; thence South 45°14' West 77.50 feet; thence South 44°46' East, 64.70 feet; thence North 45°14' East 7.50 feet to the Point of Beginning.

Assessment Parcel No. 25-302-19-1



:87 FEB 23 P12:27

SUZANNE BEAUDREAU RECORDER 150342

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