R.P.T.T., \$22.00 THE RIDGE TA	AHOF
GRANT, BARGAIN,	
THIS INDENTURE, made this10th	
between HARICH TAHOE DEVELOPMENTS, a Neva	• •
ROBERT J. BARONE AND DENISE BARONE, husban	
	A
Grantee;	. (\
WITNESSET That Grantor, in consideration for the sum of TEN DO	
States of America, paid to Grantor by Grantee, the receipt v	. \ . \
presents, grant, bargain and sell unto the Grantee and	
property located and situate in Douglas County, State of N	
"A", a copy of which is attached hereto and incorporate	
TOGETHER with the tenaments, hereditaments and appl	rtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remain	
SUBJECT TO any and all matters of record, including to	axes, assessments, easements, oil and minera
reservations and leases if any, rights, rights of way, agree	
of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
96758, Liber 284, Page 5202, Official Records of Douglo	s County, Nevada, and which Declaration i
incorporated herein by this reference as if the same wer	e fully set forth herein.
TO HAVE AND TO HOLD all and singular the premis	es, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
written.	\
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this 10th day of February	a Nevada Corporation General Partner
198 <u>7</u> , personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President	
of Lakewood Development, Inc., a Nevada corporation; general	By
parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice President
on behalf of said corporation.	
DOM CHA	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	210000002
Эманировиначения выполняем выстичентельным выполняем выполняем выполняем выполнаем выполнаем выполнаем выполнаем выполнаем выполнаем выполнаем выполнаем выпо	31-090-08-03 04000078
RANDALL J. CHRISTENSEN Notary Public - State of Nevada	Portion of APN: 42-180-10
Appointment Recorded In Douglas County	
MY APPOINTMENT EXPIRES NOV. 4, 1990	
WHEN RECORDED MAIL TO	
Robert J. Barone Street Denise Barone	
Address 13956 Christian Barrett Drive Chy & Moorepark, Ca. 93021	150350 BOOK 287 PAGE 2011
	BOOK 287PAGE 2011

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EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 090 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Summer season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE = REQUESTED BY TEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLAS COL MEVADA '87 FEB 23 P12:40