<u> </u>		
R.P.T.T., \$22.00		XX
THE RIDGE	TAHOE	
GRANT, BARGAIN	- ·	8
THIS INDENTURE, made this	· · ·	8
between HARICH TAHOE DEVELOPMENTS, a Ne	vada general partnership, Grantor, and	\otimes
BRUCE F. CAULFIELD, a single man		X
		8
Grantee;	\wedge	8
WITNESSI	ETH:	\approx
That Grantor, in consideration for the sum of TEN I	OOLLARS (\$10.00), lawful money of the United	8
States of America, paid to Grantor by Grantee, the recei	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	X
presents, grant, bargain and sell unto the Grantee ar	\-\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	8
3	- 1	×
property located and situate in Douglas County, State of		
"A", a copy of which is attached hereto and incorpo	rated herein by this reference.	X
TOGETHER with the tenaments, hereditaments and a	ppurtenances thereunto belonging or appurtaining	K
and the reversion and reversions, remainder and rem		X
SUBJECT TO any and all matters of record, including	g taxes, assessments, easements, oil and mineral	8
reservations and leases if any, rights, rights of way, agr	reements and Amended and Restated Declaration	8
of Timeshare Covenants, Conditions and Restrictions	recorded February 14, 1984, as Document No.	\aleph
96758, Liber 284, Page 5202, Official Records of Dou	glas County, Nevada, and which Declaration is	8
incorporated herein by this reference as if the same		X
		8
TO HAVE AND TO HOLD all and singular the pres	nises, together with the appurtenances, unto the	8
said Grantee and their assigns forever.		8
IN WITNESS WHEREOF, the Grantor has executed t	his conveyance the day and year first hereinabove	8
written.		X
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS, a	8
: ss.	Nevada General Partnership	XX
COUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,	X
On this 7th day of February	a Nevada Corporation General Partner	X
198 7, personally appeared before me, a notary public		X
George Allbritten, known to me to be the Executive Vice Presider		X
of Lakewood Development, Inc., a Nevada corporation; general		XX
parnership, and acknowledged to me that he executed the documer	t George Austrien Executive Vice President	***
on behalf of said corporation.		×
1 A Charles The Samuel State of the Samuel Sta) SPACE BELOW FOR RECORDER'S USE ONLY	X
NOTARY MUBLIC	32-112-07-04	X
MOTART ROBLIC	04000085 Portion of APN: 42-190-22	W
	FOTCTON OT WAN: 45-120-55	W
	<u> </u>	X
RENEE DAVISON: NOTARY PUBLIC-NEVADA	<u>}</u>	
X ・ 「製造学会》 DOUGLAS COUNTY Y		XX
My Appointment Expires Oct 25, 1987		X
WHEN RECORDED MAIL TO	names research	XX
Name Bruce F. Caulfield		X
Street 117 E. 37th Street	4-00-0	**
Address New York, NY. 10016	150352	×
M 231. #	ያለው ያለው የመርመር ያ	\approx
City & State	BOOK 287 PAGE 2015	

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

00000000000000000000000000000000000

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 112 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the _Summer____ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF DOUGLAS COUNTY

'87 FEB 23 PI2:44

SUZANNI BEADDREAU
RECORDER
PAID DEPUNDIK 287 PAGE 2016

SPACE BELOW FOR RECORDER'S USE

00000000

 $oldsymbol{1}$