

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL K. SWIFT CONSTRUCTION CO., INC.

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES M. HICKEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 443, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

APN 29-273-27

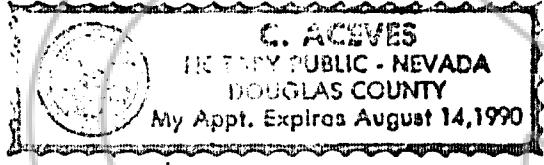
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 13th day of February , 19 87 .

STATE OF NEVADA \_\_\_\_\_  
COUNTY OF Douglas \_\_\_\_\_ SS MICHAEL K. SWIFT CONSTRUCTION CO., INC.  
Michael K. Swift  
BY: MICHAEL K. SWIFT, PRESIDENT

On 2-13-87 personally appeared before me, a Notary Public, Michael K. Swift KNOWN TO BE THE PRESIDENT AND who acknowledged that he executed the above instrument.

C. ACVES  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 41672 MCA

WHEN RECORDED MAIL TO:  
Hickey  
P.O. Box 1420  
Minden, NV. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 4.95  
( ) computed on full value of property conveyed, or  
(x) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
'87 FEB 27 P4:04  
SUZANNE L. HERRARD  
RECORDER  
\$ 500 PAID Bh DEPUTY **150795**

MANOUKIAN, SCARPELLO & ALLING, LTD.  
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