AND WHEN RECORDED MAIL TO

Swift Construction F.O. Box 477 Gardnerville, NV. 89410

- SPACE ABOVE THIS LINE FOR RECORDER'S USE -

INDIVIDUAL FORM

Notice of Completion

	Before execution, refer to title company requirements stated on reverse side. A.P.N.
N	otice is hereby given that:
1.	The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2.	The full name of the undersigned is MICHAEL K. SWIFT CONSTRUCTION CO., INC.
3.	The full address of the undersigned is P.O. Box 477 Gardnerville, NV. 89410
4.	The nature of the title of the undersigned is: In fee. Simple (H other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
5.	The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or
"	as tenants in common are:
	NAMES ADDRESSES
6.	The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the
	commencement of the work of improvement herein referred to:
	NAMES ADDRESSES
_	(If no transfer made, insert "none",)
 Я	A work of improvement on the property hereinafter described was completed on 2-26-87 The name of the contractor, if any, for such work of improvement was
٧.	MICHAEL K. SWIFT CONSTRUCTION CO., INC.
	(If no contractor for work of improvement as a whole, insert "none".)
9.	The property on which said work of improvement was completed is in the City of
	Lot 445, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for
	record in the office of the County Recorder of Douglas County. Nevada on
	May 29, 1973, as File No. 66512.
	A.P.S. 29-214-13
and the same of th	
/ /	
10.	The street address of said property is 761 Bluerock Road Gardnerville, NV. 89410
- /	(If no street address has been officially assigned, insert "none".)
T	Signature of MICHAEL K. SWIFT CONSTRUCTION SO., INC.
Date	in paragraph 2 - 1 Court Ce / C
()	By: Michael K. Swift, President
	OF NEVADA Type Douglas } ss.
COUN	TY OF
on appear	personally
	AEU K. SWIFT KNOWN TO BE THE

-	IDENT OF THE CORPORATION AND
who ac	KNOVIERDER Tria: he executed the above instrument.
Signati	
o prote	(Notery Public) REQUESTED BY
Tyr s "Bertland	LAWYERS TITLE
d /3	TRANSPORT OF THE PROPERTY OF T
1 (6.	DOUGLAS COUNTY
	My Appt. Expires August 14,1990 \$
ر د به مو	Company Compan
Title	Order No. 41(018 MCD) SUZAMAL LIAM - SUZAMAL - SUZAMAL LIAM - SUZAMAL - SUZA
Escro	w or Loan No 150797
ITLE COM	SEE REVERSE SIDE FOR SEPHINE SEE PAIN BA DEPUTY
COM	PANY REQUIREMENTS AS TO NOTICE OF COMPLETION (This area for official notarial seal)