

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL K. SWIFT CONSTRUCTION CO., INC.

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KIM E. DAVIS, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 445, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-214-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12<sup>th</sup> day of February , 19 87 .

STATE OF NEVADA

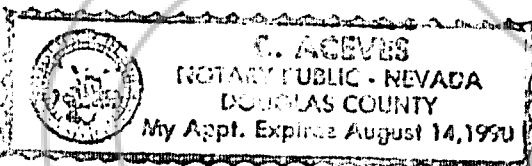
MICHAEL K. SWIFT CONSTRUCTION CO., INC.

COUNTY OF Douglas SS

By: Michael K. Swift, President

On 2-12-87 personally appeared before me, a Notary Public, Michael K. Swift known to be the President and who acknowledged that he executed the above instrument.

[Signature]  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 41568 MCA

WHEN RECORDED MAIL TO:  
Davis  
761 Blue Rock Road  
Gardnerville, Nevada 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 64.90  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA  
**'87 FEB 27 P4:07**  
SUZANNE W. HANAU  
RECORDER  
\$ 500 PAID SK DEPUTY  
**150798**

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882 4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
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