

**LEGEND**

- ▲ SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 1586
- △ FOUND 5/8" REBAR WITH TAG R.L.S. 1586
- FOUND NAIL IN POST WITH TAG R.L.S. 1586

**BASIS OF BEARING**

N89°44'35"W NORTH PROPERTY LINE AS PER PARCEL MAP FOR ERMON W. AND MARY LEE SMITH, DOCUMENT NO. 48677.

**NOTES**

- 1) A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG THE FRONT (OR NORTHERLY) BOUNDARY OF THESE PARCELS, AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG THE SIDE AND REAR BOUNDARIES OF THESE PARCELS.
- 2) A PORTION OF THESE PARCELS MAY BE SUBJECT TO FLOODING (100-YEAR FLOOD ZONE) AS INDICATED ON F.E.M.A. MAP PANEL 320008 0105 B, AUGUST 15, 1983.
- 3) ACCESS TO PARCELS 1 AND 2 SHALL BE THROUGH EXISTING DRIVEWAYS.
- 4) GROSS ACREAGE TO BE DIVIDED 143.5 ACRES
- 5) CONTOUR DATA IS BASED ON CARSON VALLEY AERIAL MAPPING, SHEET 31 OF 51, JUNE 1, 1977.
- 6) ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462 (3).

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

**VASEY ENGINEERING CO., INC.**  
 Post Office Box 1164 • Minden, Nevada 89423  
 702/782-2382 • 782-5642 • 882-5417

Date: 10/86 Drawn By: LMB  
 Job No.: H-800 Approved By:

*Sierra Pacific Power Company*  
 SIERRA PACIFIC POWER COMPANY  
*Continental Telephone Company*  
 CONTINENTAL TELEPHONE COMPANY

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 18th DAY OF December 1986 AND WAS APPROVED AND ACCEPTED.

*Barbara J. Reed*  
 BARBARA J. REED  
 DOUGLAS COUNTY CLERK

**CHIEF PLANNING OFFICIAL**

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND THAT IT IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODES.

*John Renz* 2-23-87  
 JOHN RENZ  
 CHIEF PLANNING OFFICIAL

**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, JOHN H. AND WANDA G. WHITE, ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC ROAD RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

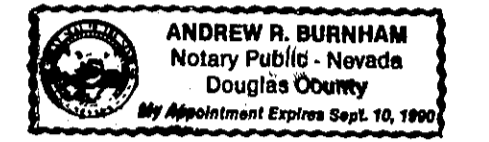
*John H. White*  
 JOHN H. WHITE  
*Wanda G. White*  
 WANDA G. WHITE  
 ROUTE 1 BOX 65, GARDNERVILLE, NEVADA 89410

COUNTY OF DOUGLAS  
 STATE OF NEVADA SS

ON THIS 9th DAY OF October 1986, JOHN H. AND WANDA G. WHITE DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, AND EXECUTED THE ABOVE INSTRUMENT.

*Andrew R. Burnham*  
 ANDREW R. BURNHAM  
 NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**



I, B. J. VASEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:

- 1) THIS MAP WAS PREPARED FROM DEEDS, RECORD INFORMATION ON FILE AT DOUGLAS COUNTY RECORDER, AT THE INSTANCE OF JOHN H. AND WANDA G. WHITE.
- 2) THE LAND SHOWN LIES WITHIN THE E 1/2 OF THE NE 1/4 OF SECTION 8 AND THE W 1/2 OF THE NW 1/4 OF SECTION 9, T.12N., R.20E., M.D.B.&M. AND THE SURVEY WAS COMPLETED ON JANUARY 27, 1987.
- 3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.

*B. J. Vasey*  
 B. J. VASEY R.L.S. 1986

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT JOHN H. AND WANDA G. WHITE ARE THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS AND/OR MORTGAGE HOLDERS OF RECORD. VARIOUS AG. LIENS OF RECORD.

*Janice K. Cowan*  
 JANICE K. COWAN  
 TITLE OFFICER

**COUNTY ENGINEER'S CERTIFICATE**

I, MARK V. GONZALES, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

*Mark V. Gonzales* 2-23-87  
 MARK V. GONZALES  
 DOUGLAS COUNTY ENGINEER

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 2nd DAY OF March 1987 AT 28 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 387, PAGE 9, DOCUMENT NO. 150822, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

*Betty Hendon* Deputy  
 BETTY HENDON  
 DOUGLAS COUNTY RECORDER

PARCEL MAP FOR  
**JOHN H. & WANDA G. WHITE**  
 LOCATED IN PORTIONS OF  
 SECTIONS 8 AND 9, T.12N., R.20E., M.D.B.&M.  
 DOUGLAS COUNTY, NEVADA