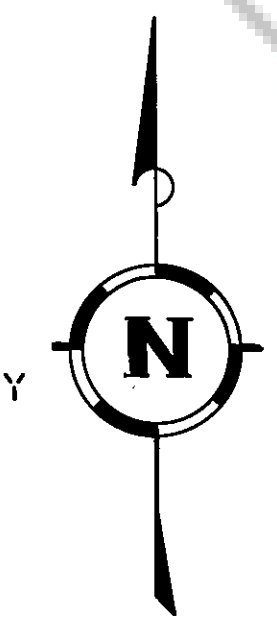


BASIS OF BEARING
 NORTH R/W OF MULLER LANE PER
 RECORD OF SURVEY OF KIDMAN
 PROPERTY RECORDED AS DOCUMENT
 NO. 68856, BOOK 973, PAGE 487
 DOUGLAS COUNTY, NEVADA, RECORDERS
 OFFICE.
 TOTAL ACREAGE:
 759.2AC±

**DETAIL ACCESS
 AND SLOUGH EASEMENT**



SCALE: 1" = 500'

NOTES:

1. Boundary Bearing & Distance Dimensions Are As On The Record Of Survey Of Kidman Property Recorded As Document No. 68856 In Book 973, Page 487 Douglas County, Nevada, Recordors Office.
2. Portions Of This Property Subject To Flooding As Indicated On The F.E.M.A. Map Panel No. 320008 0020A And Panel No. 320008 0085B.
3. Access To Individual Parcels May Require Additional Crossings Of Sloughs, Irrigation And Drainage Canals.
4. The Parcels May Be Subject To Seasonably High Ground Water Which May Inhibit Their Use.
5. The Carson River Has Been Declared A Navigable Waterway And Therefore Is Subject To Applicable State And Federal Statutes For Access And Use.
6. Irrigation, Slough, And Drainage Ditch Easements Shall Be 25 Feet Each Side Of Their Centerline Unless Otherwise Indicated.
7. A 7.5 Foot Public Utility Easement Shall Exist Along All Sides Of Each Parcel Or Where An Access Easement Exists, The Public Utility Easement Shall Be 7.5 Feet Adjacent To The Access Easement.
8. A 10 Foot Bicycle/Pedestrian Easement Shall Exist On Both Sides Of The East Fork Of The Carson River.

OWNERS CERTIFICATE

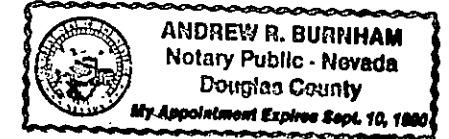
THIS IS TO CERTIFY THAT THE UNDERSIGNED, ROBERT AND VAL EASTERWOOD, ARE THE LEGAL OWNER OF THIS PARCEL, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC HIGHWAY AS DESIGNATED ON THIS MAP.

Robert & Val Easterwood
 Robert & Val Easterwood

COUNTY OF DOUGLAS SS
 STATE OF NEVADA

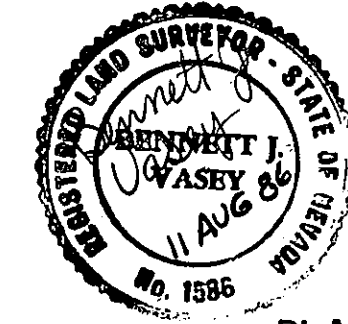
ON THIS 21st DAY OF Nov. 1986, ROBERT AND VAL EASTERWOOD, DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, AND EXECUTED THE ABOVE INSTRUMENT.

John R. Burnham
 NOTARY PUBLIC



SURVEYOR'S CERTIFICATE

I, B.J. VASEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:
 1. THIS MAP WAS PREPARED FROM DEEDS, RECORD INFORMATION ON FILE AT DOUGLAS COUNTY RECORDER, AT THE INSTANCE OF ROBERT AND VAL EASTERWOOD.
 2. THE LAND SHOWN LIES WITHIN A PORTION OF SECTIONS 10, 14, 15, 22, 23, T13N, R19E. AND THE SURVEY WAS COMPLETED ON JULY 1986.
 3. THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.



B.J. Vasey
 B.J. VASEY R.L.S. 1586

PLANNING COMMISSION CERTIFICATE

I, LAUNA MARTIN, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION DO HEREBY CERTIFY THAT THIS MAP OF DIVISION OF LAND INTO LARGE PARCELS WAS DISAPPROVED THIS 2nd DAY OF Aug. 1986, BY THE AFORESAID COMMISSION, AND SUBSEQUENTLY APPROVED BY THE BOARD OF COMMISSIONERS ON THE 6th DAY OF OCT. 1986

Launa Martin
 LAUNA MARTIN - SECRETARY

COUNTY CLERKS CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 11th DAY OF October, 1986.

Barbara Reed
 BARBARA REED - COUNTY CLERK

RECORDER'S CERTIFICATE

FILED FOR RECORD ON THIS 2nd DAY OF March 1987 AT 30 MINUTES PAST 10 O'CLOCK A.M., OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 301, PAGE 10, DOCUMENT NO. 150823 RECORDED AT THE REQUEST OF Robert & Val Easterwood

Suzanne Beaudreau, Betty Herdon
 DOUGLAS COUNTY - RECORDER

DIVISION OF LAND INTO LARGE PARCELS
 FOR
 ROBERT & VAL EASTERWOOD
 LOCATED IN PORTIONS OF
 SECTIONS 10, 14, 15, 22 & 23, T13N, R19E
 M.D.B. & M.
 DOUGLAS COUNTY, NEVADA

VASEY ENGINEERING CO., INC.
 Post Office Box 1164 • Minden, Nevada 89423
 702/782-2382 • 782-5642 • 882-5417
 Date 7/14/86 Drawn By K.B.
 Job No. M-780 Approved By