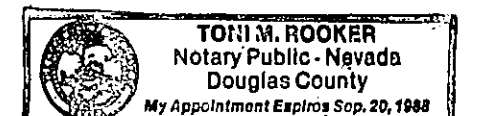


**OWNER'S CERTIFICATE**

THIS IS TO CERTIFY THAT THE UNDERSIGNED, R. L. AND VALKYRIE EASTERWOOD, ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE, AND PUBLIC RIGHT-OF-WAY AS DESIGNATED ON THIS MAP.

*R. L. Easterwood*  
 R. L. EASTERWOOD  
 VALKYRIE EASTERWOOD  
 P.O. BOX 2377  
 MINDEN, NEVADA 89423

COUNTY OF DOUGLAS  
 STATE OF NEVADA SS

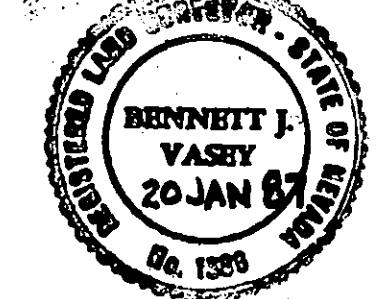


ON THIS 12 DAY OF Sept, 1986, R. L. AND VALKYRIE EASTERWOOD DID PERSONALLY APPEAR BEFORE ME, A NOTARY PUBLIC, AND EXECUTED THE ABOVE INSTRUMENT.

*Tonia Rooker*  
 TONIA ROOKER  
 NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

I, B. J. VASEY, A REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY:  
 1) THIS MAP WAS PREPARED FROM DEEDS, RECORD INFORMATION ON FILE AT DOUGLAS COUNTY RECORDER, AT THE INSTANCE OF ROBERT AND VAL EASTERWOOD.  
 2) THE LAND SHOWN LIES WITHIN A PORTION OF SECTIONS 2 AND 3, T.12 N., R.19 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON 05 SEPTEMBER 1986.  
 3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.



*B. J. Vasey*  
 B. J. VASEY R.L.S. 1586

**PLANNING COMMISSION CERTIFICATE**

I, LAUNA MARTIN, SECRETARY TO THE DOUGLAS COUNTY PLANNING COMMISSION DO HEREBY CERTIFY THAT THIS MAP OF DIVISION OF LAND INTO LARGE PARCELS WAS APPROVED AND ACCEPTED ON THIS 30th DAY OF October, 1986, BY THE AFORESAID COMMISSION.

*Launa R. Martin* 2/26/87  
 LAUNA MARTIN - SECRETARY

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA J. REED, DOUGLAS COUNTY CLERK, DO HEREBY CERTIFY THAT THIS MAP WAS PRESENTED BEFORE THE BOARD OF COUNTY COMMISSIONERS ON THE 20th DAY OF November, 1986.

*Barbara J. Reed*  
 BARBARA J. REED - COUNTY CLERK

*Certificate of Amendment  
 filed October 10, 1988 under  
 document no. 188115 Book 1888  
 page 913.*

SHEET 1 OF 1

**NOTES**

- TOTAL ACREAGE TO BE DIVIDED: 115.8 ACRES ±
- PORTIONS OF THIS PROPERTY MAY BE SUBJECT TO FLOODING AS INDICATED ON THE F.E.M.A. MAP PANEL 320008 0085B 15 AUGUST 1983.
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.

**BASIS OF BEARING**

SOUTHERLY LINE ALLERMAN LANE N 70°04'00"E AS PER DEED RECORDED IN BOOK 186, PAGE 827, DOCUMENT NO. 129319.

**RECORDER'S CERTIFICATE**

FILED ON THIS 2nd DAY OF March, 1987 AT 30 MINUTES PAST 10 O'CLOCK A.M. IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY IN BOOK 387, PAGE 11, AS DOCUMENT NO. 150824, RECORDED AT THE REQUEST OF R. L. AND VALKYRIE EASTERWOOD.

*Suzanne Beaudreau*  
 DOUGLAS COUNTY RECORDER  
*Patty Gordon*  
 Deputy

**VASEY ENGINEERING CO., INC.**  
 Post Office Box 1164 • Minden, Nevada 89423  
 702/782-2382 • 782-5642 • 882-5417

Date	02/06	Drawn By	LHB
Job No.	M-721	Approved By	