February 3, 1987	ANT, BARGAIN, SA	ALE DEED	ORDER NO.: 32-107-43-03
IN	LIEU OF FORECLOS	SURE	
THIS INDENTURE WITNESSETH: That			**************************************
JAMES M. ROBINSON, an unmarried ma Joint Tenants			
in consideration of \$	_ , the receipt of which	is hereby acknowledge	d, do hereby Grant, Bargain, Sell and
Convey to HARICH TAHOE DEVELOPMENTS,	a Nevada General	. Partnership	
,			
and to the heirs and assigns of such Grantee forever	r all that real property si	tuated in the uninc	corporated area
			A
County of <u>Douglas</u>	, State of Nevada,	bounded and described	as follows:
			\ \
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF			
SEE EMILET A ATTACHED		A TAIG ILLICOI	\ \
	•		\ \
		) )	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and			
any reversions, remainders, rents, issues or profits t	thereof.		
Witness our hand 5 th	nisQ+hdi	ay of Feb.	, 19 <u>87</u> .
		1/	. 1 -
STATE OF INEWINDS MICHOS	SS	James Ma	oberer
COUNTY OF ESSEX		MES M. ROBINSO	N 1/2
on Seb. 9, 1987		C muca	ut ( Sound
O :	A.	ARGARET C. ROYE	
personally appeared before me, a Notary Public, JAMES M. ROBINSON and	\	\	SEAL
MARGARET C. ROYER  who acknowledged that the Y executed	\.		
the above instrument.	)		,
1 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	) /		
Notary Public My Commissi	ion Euripe		
Motary Public My Commissi June 16, 198	and the second s		
· [			
11		MUEN PECOPDED A	MALL TO
	>	WHEN RECORDED N Harich Tahoe	
	/	P.O. Box 5790	The state of the s
The grantor(s) declare(s):  Documentary transfer tax is \$ #3 Deed in Li	.eu	Stateline, NV	
Documentary transfer tax is \$ _ #3 Documentary	<del>-</del>	•	

Documentary transfer tax is \$ #3 Deed in Lieu

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

P.O. Box 5790

Stateline, NV 89449

SHEERIM, WALSH A KEELE
ATTOMARK AT LAW
PO BOX 656
CARSON CITY, NEVADA 82102
PO BOX\*1171
GARDNERVILLE, NEVADA 83410

150849 387/466 126

FOR RECORDER'S USE

## EXHIBIT "A"

## A Timeshare Estate comprised of:

### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment,
- as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

# Parcel Three:

.A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the winter use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE =

REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL RECORDS OF DOUGLASS OF YOUADA

**Z**DEPUTY

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