R.P.T.T., \$ 22.00 THE RIDGE TAHOE CDANE DARGAIN SALE DEED	
GRANT, BARGAIN, S	
THIS INDENTURE, made this7th6 between HARICH TAHOE DEVELOPMENTS, a Nevada BRAD WALLACE AND M.L. WALLACE, husband and wif of survivorship	a general partnership, Grantor, and
Grantee;	
WITNESSETH	
That Grantor, in consideration for the sum of TEN DOL States of America, paid to Grantor by Grantee, the receipt w	\ \
presents, grant, bargain and sell unto the Grantee and C	\ \
property located and situate in Douglas County, State of Ne	
"A", a copy of which is attached hereto and incorporate	d herein by this reference.
TOGETHER with the tenaments, hereditaments and appurant the reversion and reversions, remainder and remaind	
SUBJECT TO any and all matters of record, including ta	
reservations and leases if any, rights, rights of way, agreen	
of Timeshare Covenants, Conditions and Restrictions reco	orded February 14, 1984, as Document No.
96758, Liber 284, Page 5202, Official Records of Dougla.	
incorporated herein by this reference as if the same were	
TO HAVE AND TO HOLD all and singular the premise	es, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first hereinabove
written. STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS, a
: ss.	Nevada General Partnership
COUNTY OF DOUGLAS) On this 7thday of February	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198 <u>7</u> , personally appeared before me, a notary public,	
George Allbritten, known to me to be the Executive Vice President of Lakewood Development, Inc., a Nevada corporation; general	B
parnership, and acknowledged to me that he executed the document	George Allbritten Executive Vice President
on behalf of said corporation.	Ехесинуе утсе г гезиент
1. Sala A OBA	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	32-120-08-04 04000088
รักกระคณะเลยสายเลยสายเลยสายเลยสายเลยสายเลยสายเลยสายเลยสายเลยสายเลยสายเลยสายเลยสายเลื้	Portion of APN: 42-210-12
RANDALL J. CHRISTENSEN Notary Public - State of Revada	
Appointment Recorded In Equipties County	
MY APPOINTMENT EXPIRES NOV. 4, 1990	
ментеринализина при	
Name Brad Wallace	
Street M.L. Wallace Address 712 San Miguel Lane	a Enges
City & Foster City, Ca. 94404	150966 BUUK 387MGE 342

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

0

0

00

100000000000000000000000000000

00000000

0000000000000000000000

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. _____ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the summer "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

SPACE BELOW FOR RECORDER'S USE

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL PEGGROS OF
DOI: THE COUNTY AND A

'37 MAR -4 P1:46

SUZAMIE SEAULALAU RECORDER

150966 87466 343 0