

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN D. NIGRA AND JUDITH E. NIGRA

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DALE A. McCLOSKEY, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 459, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-214-27

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 3rd day of March , 19 87.

STATE OF NEVADA

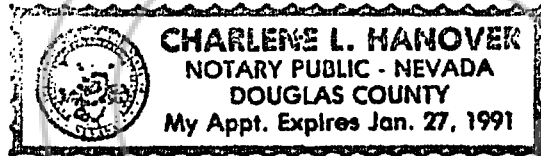
COUNTY OF Douglas SS

On 3-3-87 personally appeared before me, a Notary Public, John D. Nigra and Judith E. Nigra

who acknowledged that they executed the above instrument.

Charlene L. Hanover
Notary Public

John D. Nigra
John D. Nigra
Judith E. Nigra
Judith E. Nigra



ORDER NO. _____
ESCROW NO. 41249 MCA

WHEN RECORDED MAIL TO:
McCloskey
P.O. Box 6053
So. Lake Tahoe, CA. 95729

The grantor(s) declare(s):
Documentary transfer tax is \$ 60.50
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAR -4 P3:45

SUZANNE B. BUREAU
RECORDER

\$5.00 PAID *[Signature]* DEPUTY

150974

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MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 883-4377

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6878