

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GEORGE M. KEELE and JUDY S. KEELE, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to GEORGE M. KEELE and JUDY S. KEELE, husband and wife as Community Property, with right of survivorship, as to an undivided 50% interest; ROBERT A. GARDNER and SANDRA L. GARDNER, Husband and wife as Community Property, with right of survivorship as to an undivided 25% interest and DAN JENKINS, an unmarried man, as to an undivided 25% interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated

County of Douglas , State of Nevada, bounded and described as follows:

Parcel 3-B of that certain parcel Map for CENTER 88, recorded on October 30, 1985 in Book 1085, Page 3024, Document No. 126041, of Official Records of Douglas County, State of Nevada, being a re-division of Lot 3, Unit No. 1 of BELARRA SUBDIVISION.

A.P.N. 25-461-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 26th day of February , 19 87 .

STATE OF NEVADA

COUNTY OF Douglas

SS

George M. Keele  
GEORGE M. KEELE

Judy S. Keele  
JUDY S. KEELE

On February 27, 1987 personally appeared before me, a Notary Public, George M. Keele and Judy S. Keele

who acknowledged that they executed the above instrument.

Charlene L. Hanover  
Notary Public

**CHARLENE L. HANOVER**  
NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY  
My Appt. Expires Jan. 27, 1991

ORDER NO. \_\_\_\_\_  
ESCROW NO. 41783MCH

WHEN RECORDED MAIL TO:

Mr. and Mrs. George Keele, et al  
P. O. Box 1154  
Gardnerville, Nv 89410

FOR RECORDER'S USE

The grantor(s) declare(s):  
Documentary transfer tax is \$ 25.85  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as Above

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 588-6676

REQUESTED BY  
**LAWYERS TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

87 MAR -5 P4:04

SUZANNE BEAUBREAU  
RECORDER

\$ 5 PAID JL DEPUTY **151033**

BOOK **387** PAGE **521**