

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FORM # M019-04-036 (6/84)

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

| | | | |
|--|--|--|--|
| 1. DEBTOR (LAST NAME FIRST) UNITED COIN MACHINE CO. | | 1A. SOCIAL SECURITY OR FEDERAL TAX NO. 88-0085163 | |
| 1B. MAILING ADDRESS 2620 South Highland | | 1C. CITY, STATE Las Vegas, Nevada | |
| 1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) | | 1D. ZIP CODE 89109 | |
| 2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) | | 1F. CITY, STATE | |
| 2B. MAILING ADDRESS | | 1G. ZIP CODE | |
| 2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B) | | 2A. SOCIAL SECURITY OR FEDERAL TAX NO. | |
| 3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY) | | 2C. CITY, STATE | |
| 4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY) | | 2D. ZIP CODE | |
| 4A. CITY, STATE | | 2F. CITY, STATE | |
| 4B. ZIP CODE | | 2G. ZIP CODE | |
| 5. SECURED PARTY NAME: VALLEY BANK OF NEVADA MAILING ADDRESS: P.O. BOX 15427 CITY: LAS VEGAS STATE: NEVADA ZIP CODE: 89114 | | 5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 94-72/1224 | |
| 6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME: MAILING ADDRESS: CITY: STATE: ZIP CODE: | | 6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. | |

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

All of debtors machinery, equipment, including tools, electronic components and all related parts now owned or hereafter acquired and wherever located, together with all inventory, accounts, contract rights, chattel paper, instruments, documents, and general intangibles now or hereafter arising.

7A. _____ SIGNATURE OF RECORD OWNER

7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check if Applicable

| | | | |
|---|--|---|---|
| A <input checked="" type="checkbox"/> Proceeds of collateral are also covered | B <input type="checkbox"/> Products of collateral are also covered | C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected | D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction. |
|---|--|---|---|

9. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 and NRS 104.9403

10. UNITED COIN MACHINE CO. (Date) March 3 1987

By: Randy C. Miller President

By: Joseph S. Wilcox Secretary

By: Alan F. Gordon Vice President

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

06475

REQUESTED BY
Valley Bank of Nevada
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

11. **Return Copy to**

NAME: **Valley Bank of Nevada**
 ADDRESS: **P.O. Box 15427 - Plaza II**
 CITY, STATE AND ZIP: **Las Vegas, NV 89114**
 Attn: **Alan F. Gordon, Vice Pres.**

'87 MAR -6 P12:00

SUZANNE BEAUBREAU **151061**
 RECORDER

\$500 PAID **Bh** DEPUTY
 BOOK **387** PAGE **588**

THIS SPACE FOR USE OF FILING OFFICER