THE RIDGE TA GRANT, BARGAIN, THIS INDENTURE, made this	ATTOT
THE RIDGE TA GRANT, BARGAIN,	
THIS INDENTURE, made this28 th	
between HARICH TAHOE DEVELOPMENTS, a Neval	· · · · · · · · · · · · · · · · · · ·
JAMES M. RYAN AND BEVERLEYR. RYAN, husba	and and wife as joint tenants with
right of survivorship.	
Grantee;	\wedge
WITNESSET	\ \
That Grantor, in consideration for the sum of TEN DO	
States of America, paid to Grantor by Grantee, the receipt v	
presents, grant, bargain and sell unto the Grantee and property located and situate in Douglas County, State of No	oraniee's heirs and assigns, all that certain
"A", a copy of which is attached hereto and incorporat	
TOGETHER with the tenement hands	
TOGETHER with the tenaments, hereditaments and appu and the reversion and reversions, remainder and remains	
CUDITOTE TO 1 1 10 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
SUBJECT TO any and all matters of record, including to	
reservations and leases if any, rights, rights of way, agreen	
of Timeshare Covenants, Conditions and Restrictions reco 96758, Liber 284, Page 5202, Official Records of Dougla	
incorporated herein by this reference as if the same were	
TO HAVE AND TO HOLD all and singular the premise said Grantee and their assigns forever.	es, together with the appurtenances, unto the
IN WITH PEG WITH TOTAL	
IN WITNESS WHEREOF, the Grantor has executed this written.	conveyance the day and year first hereinabove
STATE OF NEVADA	HARIOU TAMOS REMINI COLUMN
: ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS) On this 28th day of February	By: Lakewood Development, Inc.,
198 7 , personally appeared before me, a notary public,	a Nevada Corporation General Partner
George Allbritten, known to me to be the Executive Vice President	
of Lakewood Development, Inc., a Nevada corporation; general	<i>B</i> ,
parnership, and acknowledged to me that he executed the document on behalf of said corporation.	George Allbritten Executive Vice President
\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC /	33-139-42-01/04-000117 APN #42 210 13
диолетичения синаниолетеливания двинистывний применения община под	
RANDALL J. CHRISTENSEN	
Notary Public - State of Mevuda Appointment Recorded In Decidas County	
MY APPOINTMENT EXPIRES 1/0V. 4, 1990	
TO HAVE AND TO HOLD all and singular the premise said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this written. STATE OF NEVADA STATE OF	
Name James M. Ryan	
Street Beverly R. Ryan Address 130 Fairmont Drive	<i>ነ</i> ፅ ም ነፃ ና ነ ለጉ
City & Boulder Creek, Ca. 95006	151289
	TOOK SOVERENOUT

PARCEL ONE:

An undivided 1/51st Interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 139 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for readway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded Pacember 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Decument No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for idgress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Iwo, Three and Four above during ONE "use week" within the <u>winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

STEWART TITLE OF DOUGLAS COUNTY

137 MAR 11 P12:56

507 AND SLOT PAT PLL DEFUT SUN 387 (AGE 1002