## FULL RECONVEYANCE

made by JOHN D. NICRA AND JUDITH E. NICRA, husband and wife as joint tenants	
and recorded as Document No. 140222 on Septer	
and recorded as Document No. 140222 on Septem	in book, in book,
page157, of Official Records in the office of th County, Nevada, describing land therein:	e recorder ofUou\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Lot 356, as shown on the Map of Gardnerv record in the office of the County Record 29, 1973, as file no. 66512.	ille Ranchos Unit No. 6, filed for der of Douglas County, Nevada on May
BENEFICIARY - TOM GERKEN, Custodian for	STEPHEN GERKEN
having received from holder of the obligations thereunder a by said Deed of Trust have been fully paid, and said Deed of surrendered to said Trustee for cancellation, does hereby legally entitled thereto, the estate now held by it thereund	of Trust and the note or notes secured thereby having been RECONVEY, without warranty, to the person or persons
In Witness Whereof, Lawyers Title of Northern Nevada, seal to be hereto affixed by its Corp. Officer the	Inc., as such Trustee, has caused its corporate name and
•	
Dated Narch 10, 1987  STATE OF NEVADA	Lawyers Title of Northern Nevada, Inc., as such Trustee
COUNTY OF (	By (101211)
Douglsa SS.	CONNIE ACEVES, Corporate Officer
, 10th , March , 12 is 87	
On this 10th day of March , AD., 19 87 personally appeared before me, a Notary Public, in and	
or <u>Douglas</u> County, Connie Aceves	No. 9507RST
	No. 9307R31
nown to me to be the Corp. Officer of LAWYERS TILE OF NORTHERN NEVADA, INC., the corporation	RECORDER'S ORDER No.40731MVM INSTRUMENT No
hat executed the foregoing instrument, and upon oath, lid depose that he is the officer of said corporation as	// mornoment to
bove designated; that he is acquainted with the seal of aid corporation and that the seal affixed to said instru-	
nent is the corporate seal of said corporation; that the signature to said instrument was made by an officer of	
aid corporation as indicated after said signature, and hat the said corporation executed the said instrument	LAWYERS TITLE
reely and voluntarily and for the uses and purposes herein mentioned.	IN CERTAIN REPORTS OF
VITNESS my hand and official seal.	Marine Control of the
	'37 MAR 12 A9:45
Notary Public in and for said County and State	17 1011 12 112 112
N RECORDED MAIL TO:	SUZANA BRANTHAN <b>15133</b>
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John-and-Judy-Nigra	\$ 500 PAIN Bh OLIVEY