

Grant Deed

Application No. IC 9311-B

THIS INDENTURE WITNESSETH: THAT
DISTINC CORPORATION

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO

LAKE TAHOE LAND CO., INC.

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
The County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 148 A&B, Tahoe Village Unit No. 1, an amended Map of Alpine Village Unit No. 1,
filed in the office of the County Recorder of Douglas County, State of Nevada, on
December 7, 1971, Document No. 55769.

Assessor's Parcel Nos. 40-040-49 (A)
40-040-50 (B)

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART y OF
THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS his HAND on THIS 8th DAY OF May, 19 86

DISTINC CORPORATION *F. L. Sievers*

BY: F. L. Sievers, Vice President
surviving director of a corporation
in a state of dissolution

STATE OF Nevada }
COUNTY OF Douglas } ss.

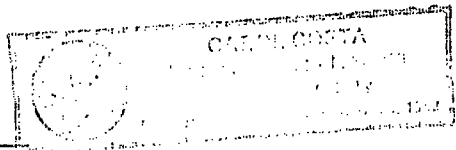
On this 8th day of May, 19 86, before me, the undersigned

a Notary Public in and for said County, personally appeared
F. L. Sievers, Vice President

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged
that he has executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Carl Costa
NOTARY PUBLIC in and for said County and State

My commission expires _____, 19 _____



After recording please mail to:

Silver State Title and Escrow.
IC 9311

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICE OF THE CLERK OF
COUNTY OF NEVADA

FOR RECORDER'S USE

97 MAR 12 AM 12:24

5-*Carl Costa*

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387 PAGE 1193