

Grant Deed

THIS INDENTURE WITNESSETH: THAT
LAKE TAHOE LAND CO., INC.

THE FIRST PART Y, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO
ALLEN H. BONNIFIELD, JR., a married man

THE SECOND PART Y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
the County of Douglas, State of Nevada and more PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 148 A3B, Tahoe Village Unit No. 1, an amended Map of Alpine Village Unit No. 1,
filed in the office of the County Recorder of Douglas County, State of Nevada, on
December 7, 1971, Document No. 55769.

Assessor's Parcel Nos. 40-040-49 (A)
40-040-50 (B)

The purpose of this Grant Deed is to satisfy Agreement for Sale and Purchase of
Real Estate recorded December 29, 1971, Book 95, Page 85, Document No. 56083,
Official Records of Douglas County, State of Nevada.

Susan A. Bonnifield, wife of Allen H. Bonnifield, Jr., joins in this conveyance
to divest herself of any community interest in the property which she may have.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

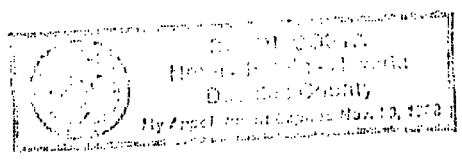
TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF
THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

WITNESS his HAND on this 8th DAY OF May 19 86
Susan A. Bonnifield LAKE TAHOE LAND CO., INC.
Susan A. Bonnifield F.L. Sievers, President

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 8th day of May, 19 86, before me, the undersigned
a Notary Public in and for said County, personally appeared
F. L. Sievers known to be the president of Lake Tahoe Land Co.
and
known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged
that he has executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Carol Costa
NOTARY PUBLIC in and for said County and State
My commission expires _____, 19 _____



After recording please mail to:
Mr. Allen H. Bonnifield
4911 W. Brookside Road
Stockton, California 95209

FOR RECORDER'S USE

STATE OF California)
) ss.
COUNTY OF San Joaquin)

On this 30th day of January, ~~1986~~ ¹⁹⁸⁷, before me, Kathy G. Moore
a Notary Public in for said County, personally appeared Susan A. Bonnifield

known to me to be the person whose name subscribed to the foregoing instrument and
acknowledged that she is executed the same, freely and voluntarily and for the uses
and purposes therein mentioned.

Kathy G. Moore
Notary Public in and for said County and State

My commission expires November 10, 1990



COPY

REQUESTED BY
FIRST NEVADA TITLE COMPANY
IN OFFICE RECORDS OF
BOULDER, NEVADA

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SUZANNE ELANDORAU
RECORDER
\$6- PAID JK DEPUTY

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