| R.P.T.T., \$  |  |
|---|--|
| THE RID   | GE TAHOE   |
| THE INDUSTRIES I. A 22  | ranty, Grandly 17191517  |
| between HARICH TAHOF DEVELOPMENTS   | a Nevada veneral partnership. Grantor, and   |
| PETER A. VOY AND JANIS E. VOY, h  | nusband and wife as community property   |
|   |  |
| Grantee;  |  |
| WIINI  That Grantor in consideration for the sum of T   | ESSETH:<br>FN DOLLARS (\$10.00) lawful money of the United   |
| States of America, paid to Grantor by Grantee, the i  | receipt whereof is hereby acknowledged, does by these  |
| presents, grant, bargain and sell unto the Grante   | ee and Grantee's heirs and assigns, all that certain   |
| property located and situate in Douglas County, Sta   | ate of Nevada, more particularly described on Exhibit  |
| "A", a copy of which is attached hereto and inc   | corporated herein by this reference.   |
| TOGETHER with the tenaments, hereditaments a  | nd appurtenances thereunto belonging or appurtaining   |
| and the reversion and reversions, remainder and   | remainders, rents, issues and profits thereof.   |
| SUBJECT TO any and all matters of record, incl  | luding taxes, assessments, easements, oil and mineral  |
| reservations and leases if any, rights, rights of way   | , agreements and Amended and Restated Declaration  |
| of Timesnare Covenants, Conditions and Restriction 96758. Liber 284. Page 5202. Official Records of | Ons recorded February 14, 1984, as Document No.  Douglas County Neveda, and which Declaration is   |
| incorporated herein by this reference as if the sai   | me were fully set forth herein.  |
| TO HAVE AND TO HOLD all and singular the  | nremises together with the annurtenances unto the  |
| said Grantee and their assigns forever.   | promised, together than the appartenances, that the  |
| IN WITNESS WHEREOF, the Grantor has execu   | sted this conveyance the day and year first hereinabove  |
| written.  |  |
| STATE OF NEVADA   | HARICH TAHOE DEVELOPMENTS, a   |
| COUNTY OF DOUGLAS )   | By: Lakewood Development, Inc.,  |
| On this 22nd day of February  | a Nevada Corporation General Partner   |
| George Allbritten, known to me to be the Executive Vice Pro   | esident (1807)   |
| of Lakewood Development, Inc., a Nevada corporation; s  | general By:  |
| parnership, and acknowledged to me that he executed the doc<br>on behalf of said corporation        | cument George Aubritien Executive Vice President   |
| M A M'A   | GE TAHOE  AIN, SALE DEED  day of Fobruary 198 7  a Nevada general partnership, Grantor, and ausband and wife as community property  ESSETH:  EN DOLLARS (\$10.00), lawful money of the United receipt whereof is hereby acknowledged, does by these are and Grantee's heirs and assigns, all that certain are of Nevada, more particularly described on Exhibit corporated herein by this reference.  Ind appurtenances thereunto belonging or appurtaining remainders, rents, issues and profits thereof.  Inding taxes, assessments, easements, oil and mineral of appurtenances thereints and Amended and Restated Declaration for recorded February 14, 1984, as Document No. Douglas County, Nevada, and which Declaration is me were fully set forth herein.  In premises, together with the appurtenances, unto the steed this conveyance the day and year first hereinabove  HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership By: Lakewood Development, Inc., a Nevada Gorporation General Partner  By: George Allbritten Executive Vice President  SPACE BELOW FOR RECORDER'S USE ONLY  33-137-44-01/04-000128  APN #42 200 27 |
| Pell / Chita  |  |
| NOTARY PUBLIC 1   | 33-137-44-01/04-000128   |
| RANDALL J. CHRISTEMSEN  | MEN #42 200 27   |
| Motary Public - State of the yade  Appendment Records I in County County                            |  |
| MY APPOINTMENT EXPIRES NOV 4, 1999  |  |
|   |  |
| WHEN RECORDED MAIL TO   | Company Description (  |
| Peter A. Voy Street Janis E. Voy  | 7 1-3 7 2-0  |
| Address   | MCGTCT I   |

PARCEL OHE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.

(b) Unit No. 137 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, lownship 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFF COMMERCIAL BRADE

'97 MAR 12 P1:10

SULAMA LEA INTRO MINORILA SCO-PAIR DEPUTY

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