

THIS INDENTURE WITNESSETH: That See "Exhibit A" attached hereto and made a
part hereof by reference.

in consideration of \$ 10.00 (TEN)-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to Jim A. EnEarl and Lynn M. EnEarl, husband and wife as Joint
Tenants

as joint tenants with right of survivorship, and not as tenants in common, and to the heirs and assigns of such Grantee forever, all that
real property situated in the _____ County of Douglas,
State of Nevada, bounded and described as follows:

Lot 20, Block H, as shown on the MAP OF GARDNERVILLE RANCHOS
UNIT NO. 4, filed in the office of the County Recorder of Douglas
County, Nevada, on April 10, 1967, as Document No. 35914.

Assessor's Parcel No. 27-541-16.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hands on this 11th day of MARCH, 1987.

STATE OF NEVADA

COUNTY OF Douglas

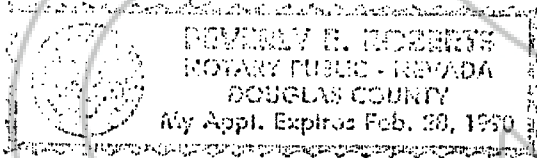
SS

Anabelle G. Savage
Anabelle G. Savage, Trustee in
Bankruptcy, U.S. Bankruptcy Court
Case No. 86-280; for Hollis Norton
and Beverly Norton

On 3-11-87
personally appeared before me, a Notary Public,
Anabelle G. Savage

who acknowledged that she executed
the above instrument.

Dorely E. Roberts
Notary Public



The grantor(s) declare(s):
Documentary transfer tax is \$ 63.80
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

WHEN RECORDED MAIL TO:

Mr. & Mrs. Jim A. EnEarl
P.O. Box 668
Minden, Nevada 89423

FOR RECORDER'S USE

151370

387 TAB 1236

"Exhibit A"

Anabelle G. Savage, Trustee in Bankruptcy
No. 86-280 (for A. Hollis Norton and Beverly J. Norton)

COPY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'87 MAR 12 P3:00

SUZANNE REA H. BEAU
RECORDER

\$6- PAID *du* DEPUTY **151370**
BOOK **387** PAGE **1237**