

ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No.....)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to EMPIRE OF AMERICA REALTY CREDIT CORP.

..... all beneficial interest under that certain Deed of Trust dated 7th January 19 87

executed by KENNETH R. ANDERSON

AN UNMARRIED MAN Trustor

to FIRST FINANCIAL SERVICE CORPORATION, A NEVADA CORP. Trustee

and recorded as Instrument No. 148469 on JANUARY 15th 19 87 in Book/Reel 187

Page/Image 1301 of Official Records in the Office of the County Recorder of DOUGLAS County,

State of NEVADA.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

PARCEL 3 OF PARCEL MAP NO. 1 FOR OSCAR N. REESE AND CHARLOTTE L. REESE, FILED FOR RECORD FEBRUARY 16, 1983, BOOK 283, PAGE 1467, DOCUMENT NO. 76253, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. BEING A PORTION OF LOT 7 ARTEMISIA SUBDIVISION. ASSESSOR'S PARCEL NO. 21-194-17

.....TMC FINANCIAL, LTD......

Dated this 13th day of FEBRUARY, 19 87.

By

By Marylou C. Bursill

MARYLOU C. BURSILL

CORPORATE SECRETARY

STATE OF NEVADA } On FEBRUARY 13, 19 87 before me, the undersigned, a Notary Public in and for said

COUNTY OF WASHOE } SS. County and State, personally appeared MARYLOU C. BURSILL.....

..... and known to me to be the

..... CORPORATE SECRETARY and respectively of the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature Mildred R. Anderson

Nevada Form No. 41

MILDRED R. ANDERSON
Notary Public - State of Nevada
Appointment Record: 1 in Washoe County
MY APPOINTMENT EXPIRES NOV. 15, 1987

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

Name TMC FINANCIAL, LTD.
Street Address P.O. BOX 21179
RENO, NV. 89515
City and State SECONDARY MARKET

REQUESTED BY
Tmc Financial Ltd
IN OFFICE RECORDS OF
DOUGLAS COUNTY NEVADA

'87 MAR 12 P3:16

SUZANNE B. BURMAN
RECORDER

\$ 5 PAID DL DEPUTY
BOOK

151373
387 PAGE 1247