

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRED HORSLEY AND ANNZELLE HORSLEY

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GLEN D. LITTLEJOHN AND LOREE LITTLEJOHN, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 783, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-404-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 10th day of March , 19 87 .

STATE OF NEVADA

COUNTY OF Douglas

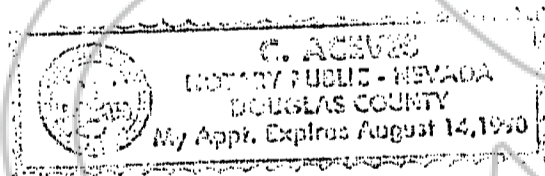
SS

On March 10, 1987 personally appeared before me, a Notary Public, Fred Horsley and Annzelle Horsley

who acknowledged that t he y executed the above instrument.

Fred Horsley
Fred Horsley
Annzelle Horsley
Annzelle Horsley

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 41778 MCA

WHEN RECORDED MAIL TO:
Littlejohn
P.O. Box 2415
Gardnerville, NV. 89410

The grantor(s) declare(s):
Documentary transfer tax is \$ 15.95
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Same as above

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICE RECORDS OF
DOUGLAS COUNTY, NEVADA
'87 MAR 12 P3:55
SUBMITTED TO COUNTY RECORDER
500 PAID BA DEPOSIT 151379

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE
333 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 882-4327
LEAVE TAKEN OFFICE
4000 HILL STREET, SUITE 204, BOULDER
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