

RPTT

\$ 25.85

Full value

NNTCo. P. Inc.

WHEN RECORDED, MAIL TO:

NNTCo.

512 N DIVISION ST

CARSON CITY, NV 89701

Space above this line for Recorder's use

DO-14424-PT

APN 13-232-05

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

QUALITY HOMES, INC., a Nevada corporation

do (es) hereby GRANT, BARGAIN and SELL to

DANIEL OSBORNE and CAROL OSBORNE, husband and wife, as joint tennants with the right of survivorship

the real property situate in the County of Douglas, State of Nevada described as follows:

Lot 7, in Block B, as shown on the Map entitled IMPALA MOBILE HOME ESTATES, UNIT NO. 1, filed in the office of the County Recorder of Douglas County, Nevada, on May 11, 1978.

Date February 27, 1980.

Quality Homes, Inc.

A. L. Gasper

A. L. Gasper

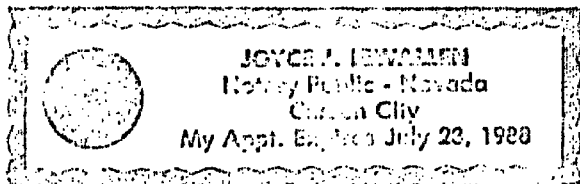
STATE OF NEVADA
Carson City

On February 27, 1980 personally appeared before me, a Notary Public,

A. L. Gasper

who acknowledged that he executed the above instrument.

Joyce J. Lawless
Notary Public



COPY

REQUESTED BY
Northern Nevada Title Company
IN OFFICIAL RECORDS OF
BUREAU OF RECORDS, NEVADA

'87 MAR 13 P3:50

SUZANNE E. WILSON
RECORDS
S. 6- PAID. St DEPUTY
BOOK

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387 PAGE 1362